

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0255752271

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060928000483350 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: AMANDA LAVENDER A SINGLE WOMAN AND NATHANIEL PARKER A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE HOME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/22 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE HOME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

By: _______
Tyler James Driver
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/2013 (MM/DD/YYYY), by Tyler James Driver as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLIANCE HOME MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL
Notary Public - State of FLORIDA

Notary Public - State of FLORIDA Commission expires: 03/01/2014

Regina D. Farrell

Notary Public State of Florida

My Commission # DD 966361

Expires March 1, 2014

BONDED THRU NOTARY PUBLIC UNDERWRITERS

WFHRC 19685798 -@ 100162500071554225 MERS PHONE 1-888-679-6377 DOCR T2013033614 [C] RCNAL1

