



20130329000131100 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/29/2013 11:42:43 AM FILED/CERT

~~After recording mail to:~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0690987482

Prepared by: Cindy Fajardo

7758030

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20060324000138250, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Ally Bank , its successors and assigns, executed by Michael Lee Atchison & Amy S Atchison , husband and wife , being dated the 14 day of March , 2013 in an amount not to exceed \$140,200.00 recorded in Official Record as _____, Recorder's Office, Shelby County, Alabama and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Ally Bank , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of March, 2013.

WITNESS:

Cindy Fajardo

Ann Steppe

Mortgage Electronic Registration Systems, Inc. as
nominee for JPMorgan Chase Bank, N.A.

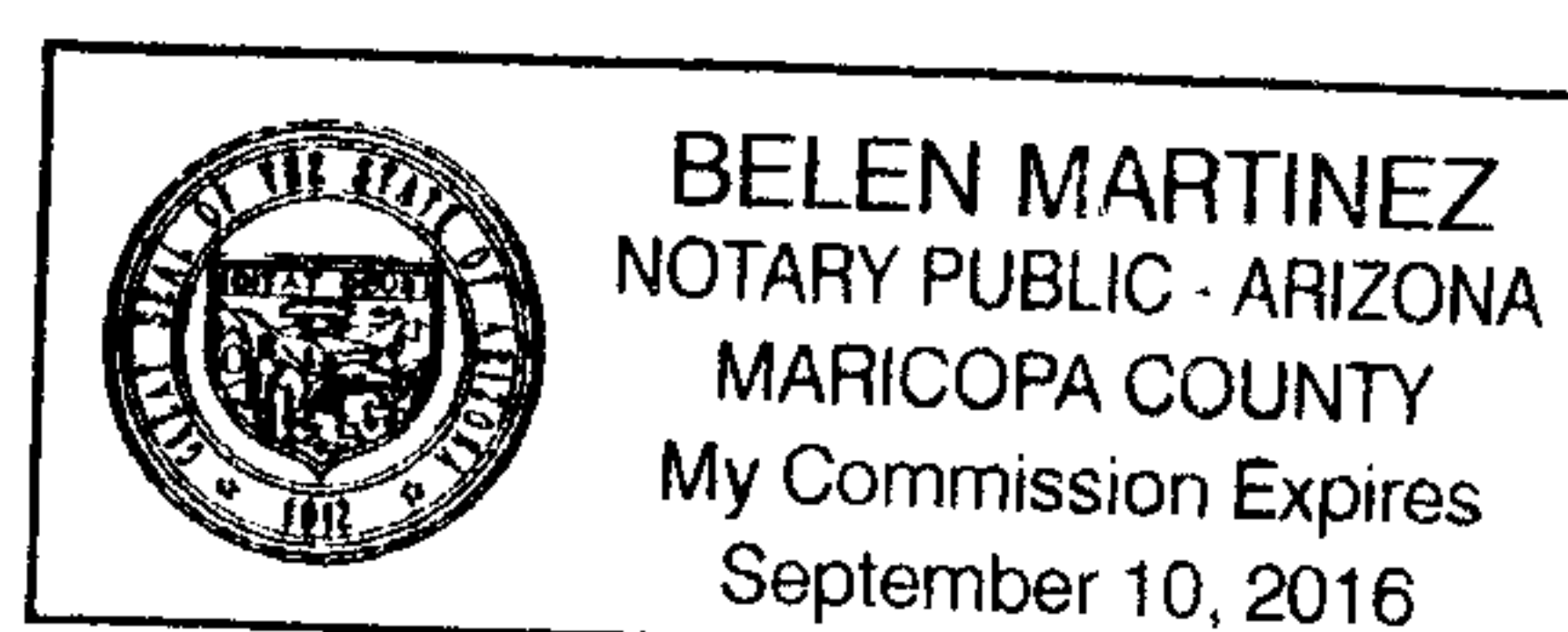
By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 01st day of March, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

Notary Public



3301 (01/08)
Short Form Commitment
Super Eagle on Demand (Super



ORDER NO: 46434524
FILE NO: 7758030
LENDER REF: 000688099395

Exhibit "A"

The land referred to in this policy is situated in the State of AL, County of Shelby, and described as follows:

A PARCEL OF LAND SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, WITH A STREET LOCATION ADDRESS OF 157 MILGRAY LN; CALERA, AL 35040-4868 CURRENTLY OWNED BY MICHAEL LEE ATCHISON AND AMY S ATCHISON HAVING A TAX IDENTIFICATION NUMBER OF 28-3-05-0-002-017-000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 138230 DATED 3/10/2006.

APN: 28-3-05-0-002-017-000

 **ATCHISON**
46679702 **AL**
FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE


*WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*



20130329000131100 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/29/2013 11:42:43 AM FILED/CERT