

20130329000131020 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
03/29/2013 11:39:21 AM FILED/CERT

Prepared by and Return To:  
Angel Ramirez  
Green Tree Servicing LLC  
Region RC BK  
7360 S. Kyrene Road  
Mail Stop T330  
Tempe, AZ 85283  
(888) 315-8733

## ASSIGNMENT OF MORTGAGE

Account #:  
PIN #: 09-5-16-0-001-039.031  
MERS MIN #:  
MERS Phone #: 1-888-679-6377

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **Quicken Loans Inc.**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, its successors and assigns, whose address is **7360 S. Kyrene Rd. Tempe, AZ 85283**, all its rights, title and interest in and to a certain Mortgage described below.

<b>Mortgage Executed By:</b>	<b>Thomas E Nichols, Jr., an unmarried man</b>
<b>Mortgage Date:</b>	<b>5/22/2007</b>
<b>Original Principal Sum</b>	<b>\$348,000.00</b>
<b>Recorded Date</b>	<b>5/25/2007</b>
<b>Book/Page/Instrument Number:</b>	<b>Bk. 23943 Instr. 20070525000245560</b>
<b>County:</b>	<b>Shelby</b>
<b>State:</b>	<b>AL</b>

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

3/11/13

Mortgage Electronic Registration Systems, Inc.  
("MERS")

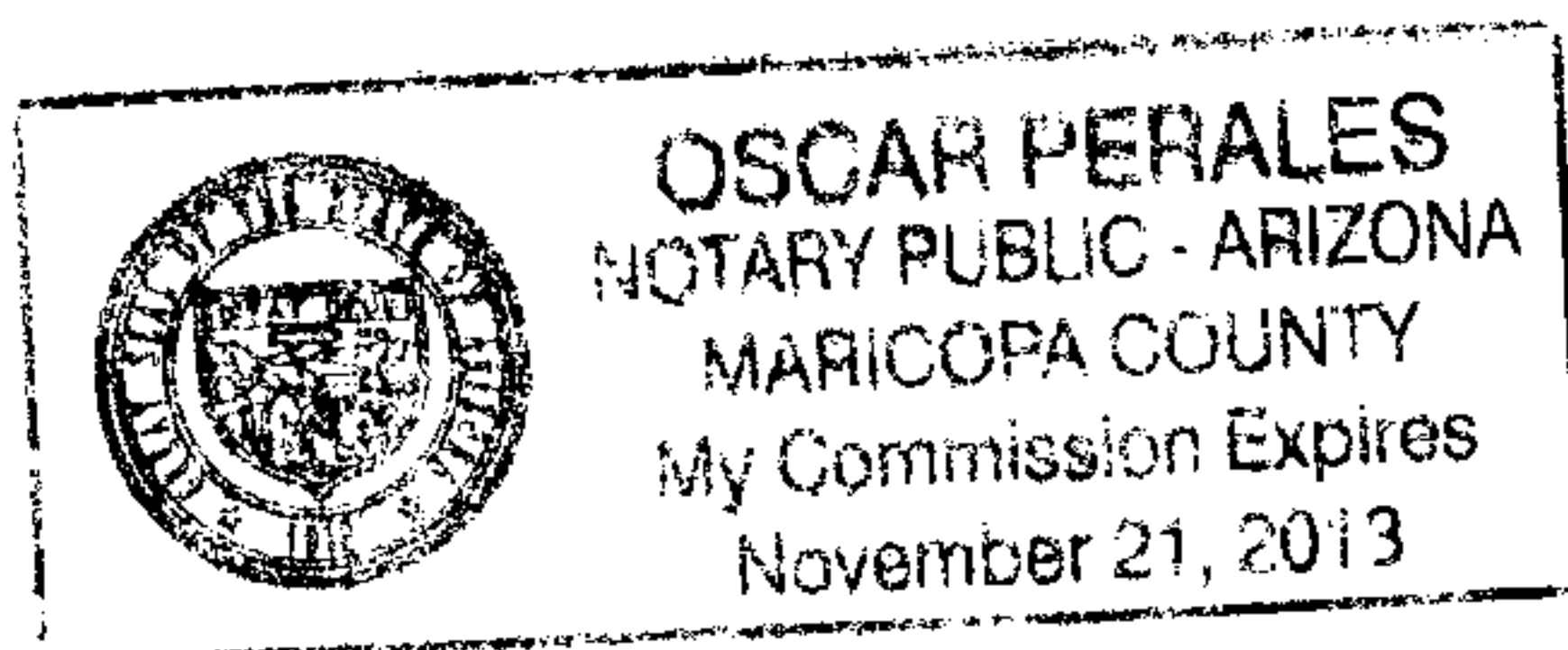
By:   
Name: Denise Chavez  
Title: Assistant Vice President

Witness:   
**Samantha Cruz**

Witness:   
**Abdulkadir Haji**

State of ARIZONA  
County of MARICOPA

On 3/11/13, before me, the undersigned, personally appeared  
Denise Chavez, Assistant Vice President for Mortgage Electronic Registration  
Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the  
individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the  
instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the  
instrument and that such individual made such appearance before the undersigned in the City of Tempe,  
State of Arizona.



  
\_\_\_\_\_  
Notary Public

Account Number:  
Assignment of Mortgage  
Page 2



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## EXHIBIT "A"

Lot 716, according to the map or survey of Forest Parks, 7th Sector, as recorded in Map Book 22, Page 150 and in Instrument Number 1997-25443, in the Probate Office of Shelby County, Alabama.

Account Number:

Assignment of Mortgage  
Page 3



20130329000131020 3/3 \$18.00  
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