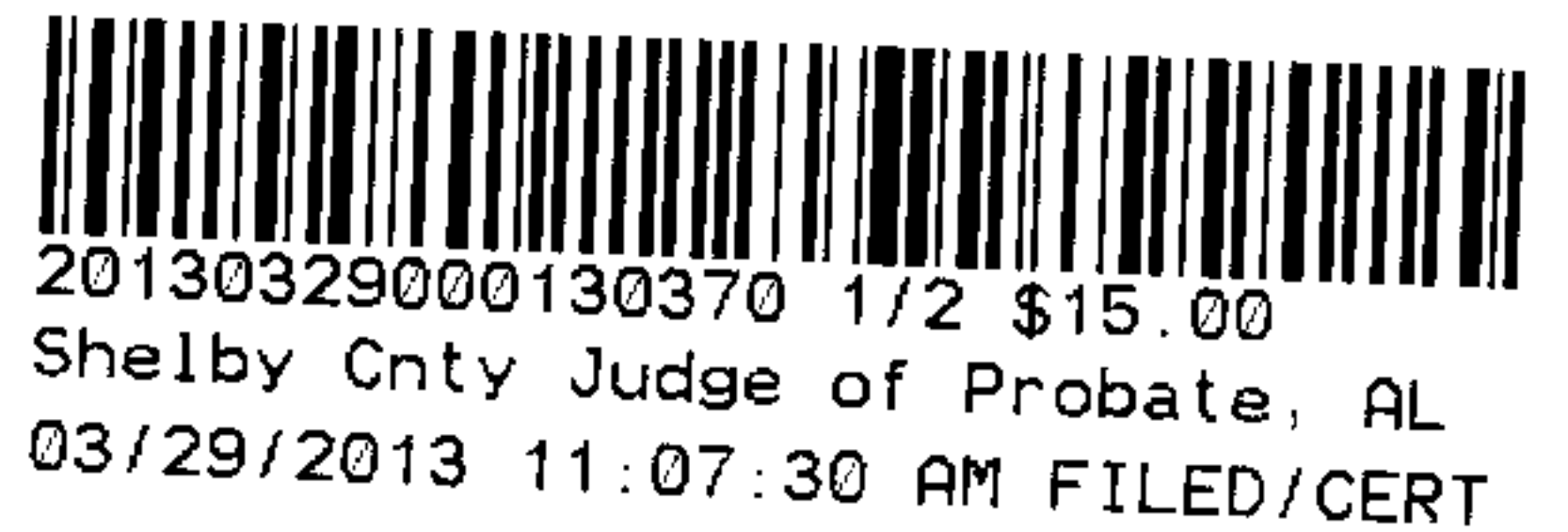


PARTIAL RELEASE



STATE OF ALABAMA)
SHELBY COUNTY)

For value received and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned does hereby release and discharge from the lien of that certain mortgage executed by Brittany L. Shell to Mortgage Electronic Registration Systems, Inc., as a nominee for First Federal Bank, dated September 20, 2007, and recorded in Instrument #20071011000473830 in the records of the office of the Judge of Probate, Shelby County, Alabama, the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage, in said mortgage and the note thereby secured shall continue in full force and effect, and the said Mortgage Electronic Registration Systems, Inc., as a nominee for First Federal Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 19th day of March, 2013.

ALABAMA HOUSING FINANCE AUTHORITY

Gregory E. Beavers
By: GREGORY E. BEAVERS
Its: ASST. SECRETARY

ATTEST:

By: [Signature]

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

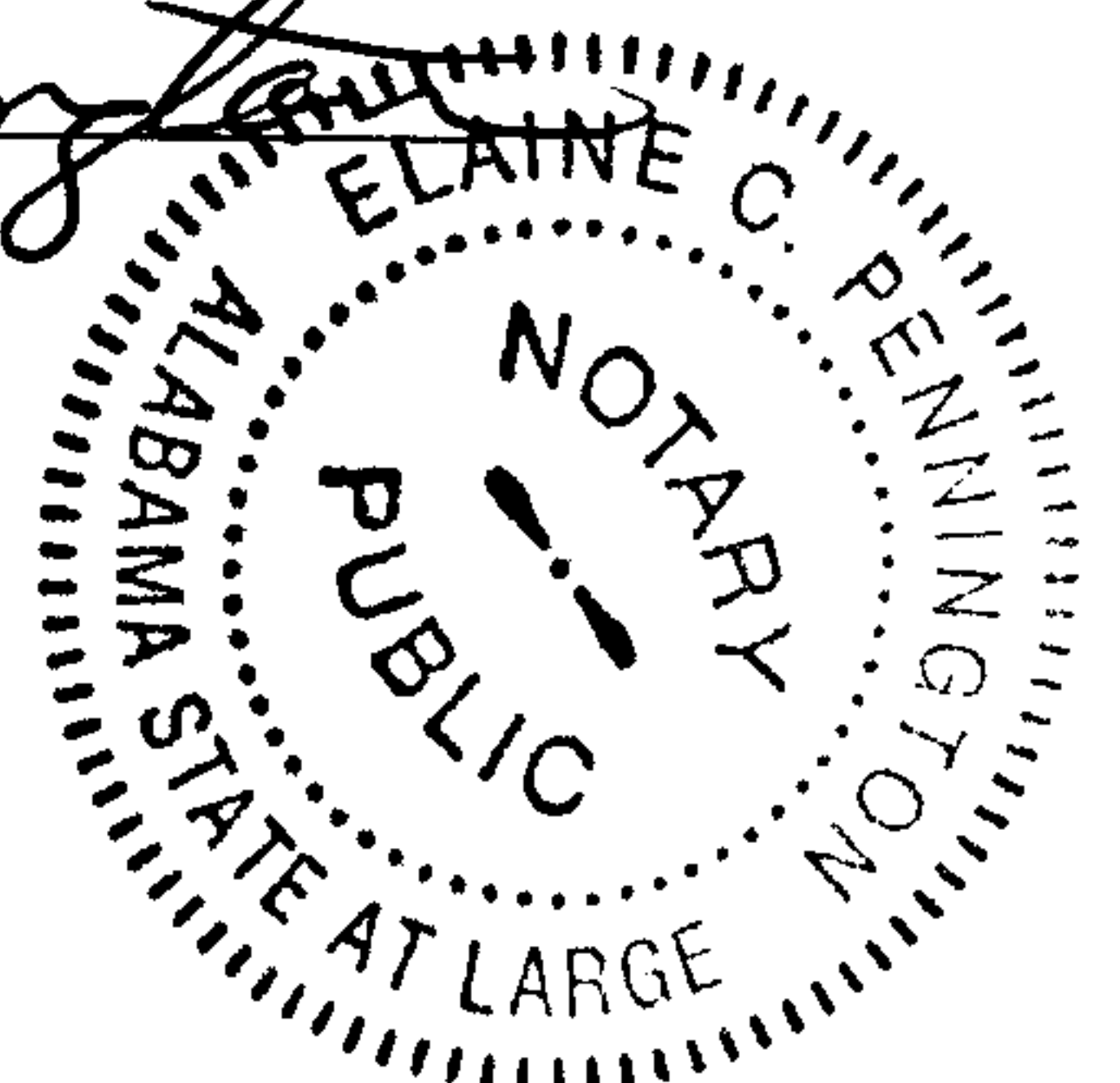
I, the undersigned authority, A Notary Public in and for the said County and State, hereby certify that Gregory E. Beavers, whose names as Asst. Secretary, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Alabama Housing Finance Authority, on the day the same bears date.

Given under my hand and official seal this 19th day of March, 2013.

Elaine Pennington
Notary Public

My Commission Expires: My commission expires 3/16/2015

This Instrument Prepared By: William R. Justice, P O Box 587, Columbiana, AL 35051



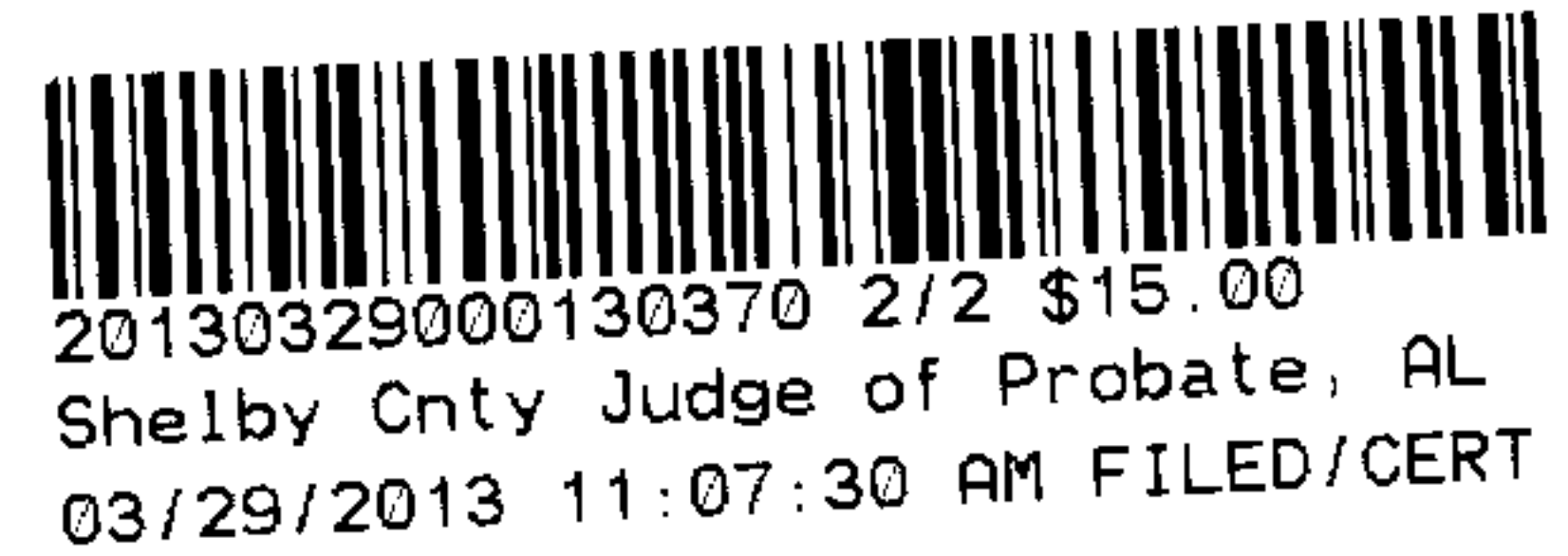


EXHIBIT "A"
LEGAL DESCRIPTION

A part of the SE ¼ of SW ¼, Section 31, Township 20 South, Range 2 East, identified as Tract No. 23 on Project No STPBH 0025(507) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun barrel found in place, thence proceed in an easterly direction along the north boundary of said section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project STPBH-0025(507) at station 42+64.56;

Thence proceed northeasterly along the centerline of project for a distance of 42.06 feet to a point on the centerline of project located at station 43+06.62;

Thence turn a deflection angle 90 degrees right and proceed in a southeasterly direction for a distance of 30.44 feet, more or less to a point (3/8" rebar found) on the present R/W line of SR 25, that is right of and at a right angle to the centerline of project at station 43+06.62, which is the point of BEGINNING;

Thence N 28°21'15" E and along the present R/W line of SR 25 a distance of 138.27 feet to a point on the Grantor's property line;

Thence S 68°29'15" E and along the grantor's property line a distance of 22.38 feet to a point on the required R/W line (said line between a point that is offset 55.00 feet and perpendicular to the centerline of project at station 41+00.00 and a point offset 55.00 feet and perpendicular to the centerline of project at station 45+73.93);

Thence following the curvature thereof an arc distance of 127.69 feet and along the required R/W line to a point on the required R/W line (said line between a point that is offset 55.00 feet and perpendicular to the centerline of project at station 41+00.00 and a point offset 55.00 feet and perpendicular to the centerline of project at station 45+73.93); (said arc having a chord bearing of S 27°19'49" W, a clockwise direction, a chord distance of 127.69 feet and a radius of 4805.00 feet);

Thence N 89°57'12" W and along the grantor's property line a distance of 27.84 feet; to the point and place of BEGINNING, containing 0.07 acres, more or less;