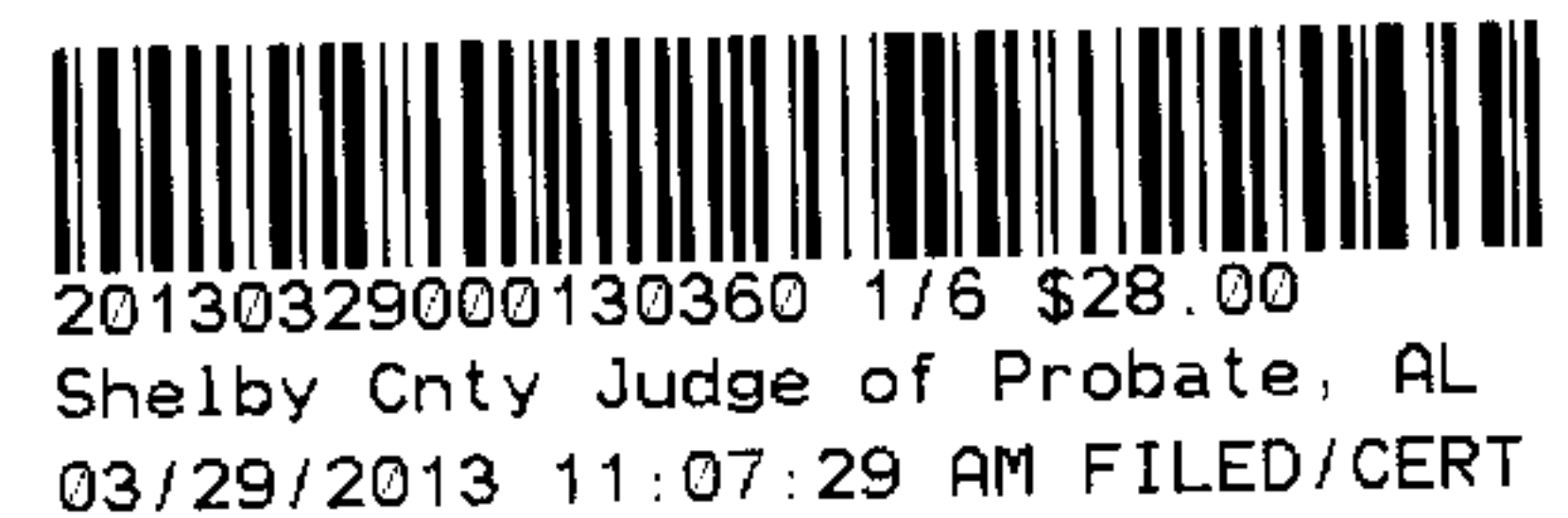


THIS INSTRUMENT PREPARED BY
[3rd Division ROW]
[ALDOT]
[Birmingham]



STATE OF ALABAMA)

PROJECT NO. STPBH-0025(507)

COUNTY OF SHELBY)

CPMS PROJ. NO. 100007536

TRACT NO. 23

DATE: 9/18/12

**FEE SIMPLE
WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of
Five Thousand and no/100-----(\$5,000.00) dollar(s), cash in hand paid to the
undersigned by the State of Alabama, the receipt of which is hereby acknowledged, I (we),
the undersigned grantor(s), Brittany L. Shell Griffin, a married woman have this
day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto
the State of Alabama the following described property:

**A part of the SE ¼ of SW ¼ , Section 31, Township 20 South, Range 2 East, identified as
Tract No. 23 on Project No STPBH 0025(507) in Shelby County, Alabama and being more
fully described as follows:**

Parcel 1 of 1:

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun
barrel found in place, thence proceed in an easterly direction along the north boundary of said
section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project
STPBH-0025(507) at station 42+64.56;

Thence proceed northeasterly along the centerline of project for a distance of 42.06 feet to a point
on the centerline of project located at station 43+06.62;

Thence turn a deflection angle 90 degrees right and proceed in a southeasterly direction for a
distance of 30.44 feet, more or less to a point (3/8" rebar found) on the present R/W line of SR 25,
that is right of and at a right angle to the centerline of project at station 43+06.62, which is the
point of BEGINNING;

Thence N 28°21'15" E and along the present R/W line of SR 25 a distance of 138.27 feet to a point
on the Grantor's property line;

Thence S 68°29'15" E and along the grantor's property line a distance of 22.38 feet to a point on
the required R/W line (said line between a point that is offset 55.00 feet and perpendicular to the
centerline of project at station 41+00.00 and a point offset 55.00 feet and perpendicular to the
centerline of project at station 45+73.93);

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR'S SPOUSE.

Thence following the curvature thereof an arc distance of 127.69 feet and along the required R/W line to a point on the required R/W line (said line between a point that is offset 55.00 feet and perpendicular to the centerline of project at station 41+00.00 and a point offset 55.00 feet and perpendicular to the centerline of project at station 45+73.93); (said arc having a chord bearing of S 27°19'49" W, a clockwise direction, a chord distance of 127.69 feet and a radius of 4805.00 feet);

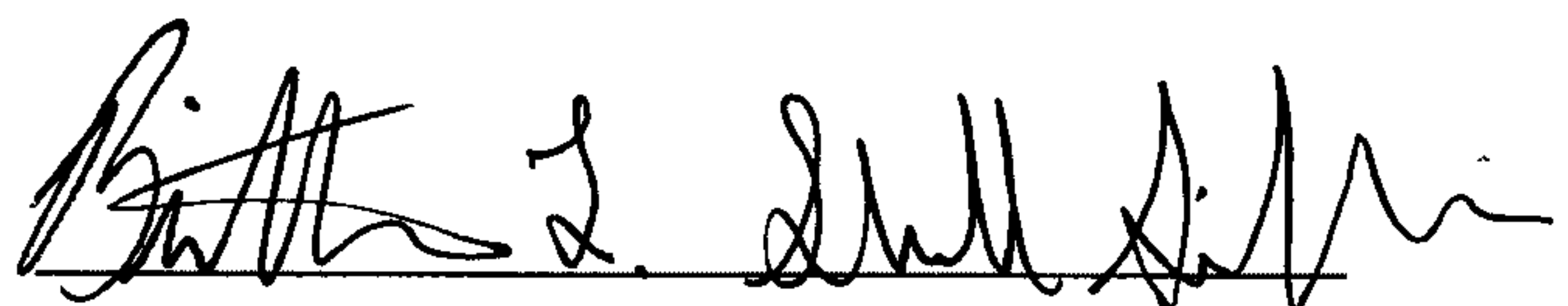
Thence N 89°57'12" W and along the grantor's property line a distance of 27.84 feet; to the point and place of BEGINNING, containing 0.07 acres, more or less;

HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 29th day of March, 20 13.



Brittany L. Shell Griffin

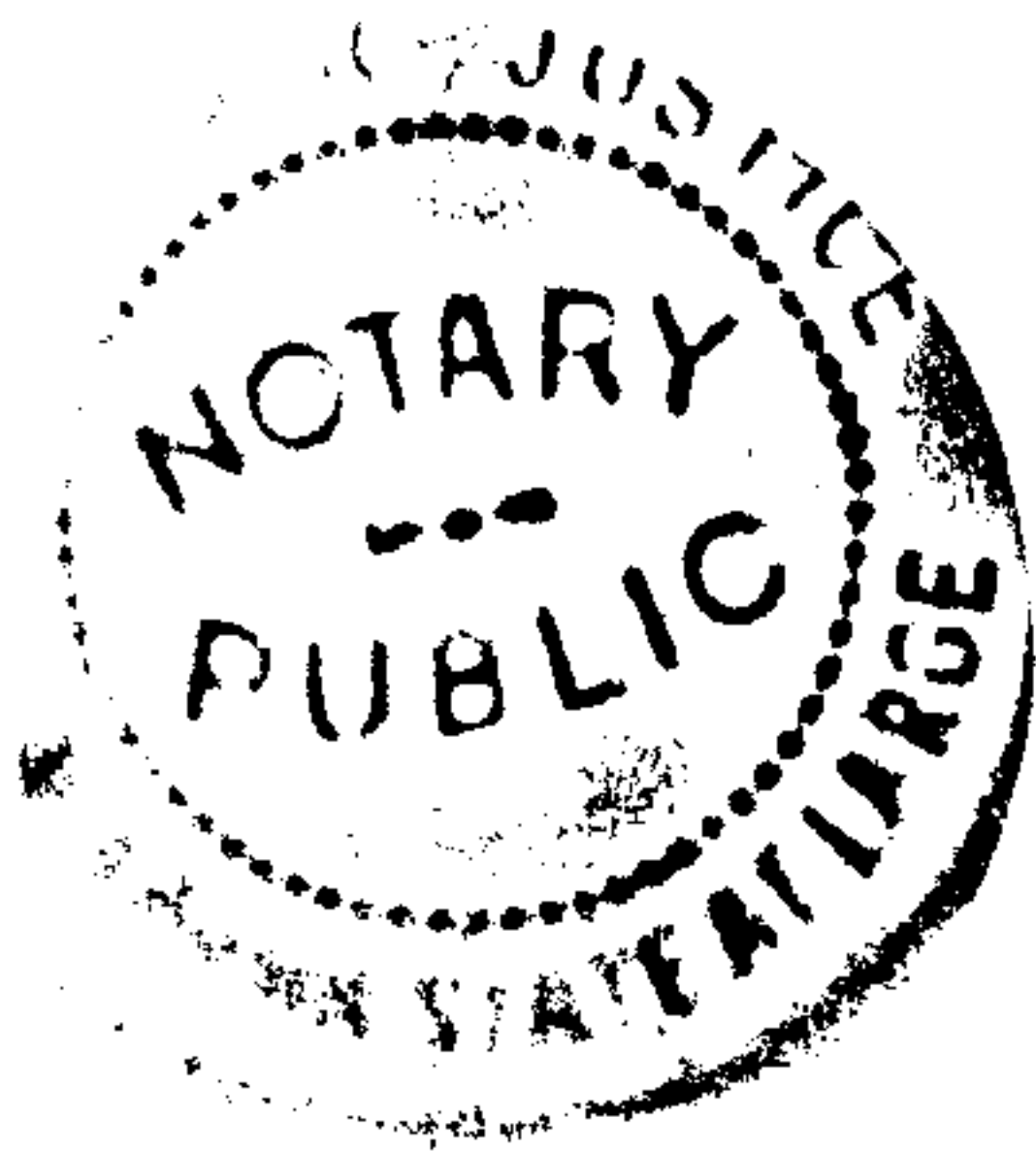
ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, William R. Justice, a Notary Public, in and for said County in said State, hereby certify that Brittany L. Shell Griffin, whose name (s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of March 20¹³.



William R. Justice
NOTARY PUBLIC

My Commission Expires 9/12/15

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

_____ County

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of the, Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

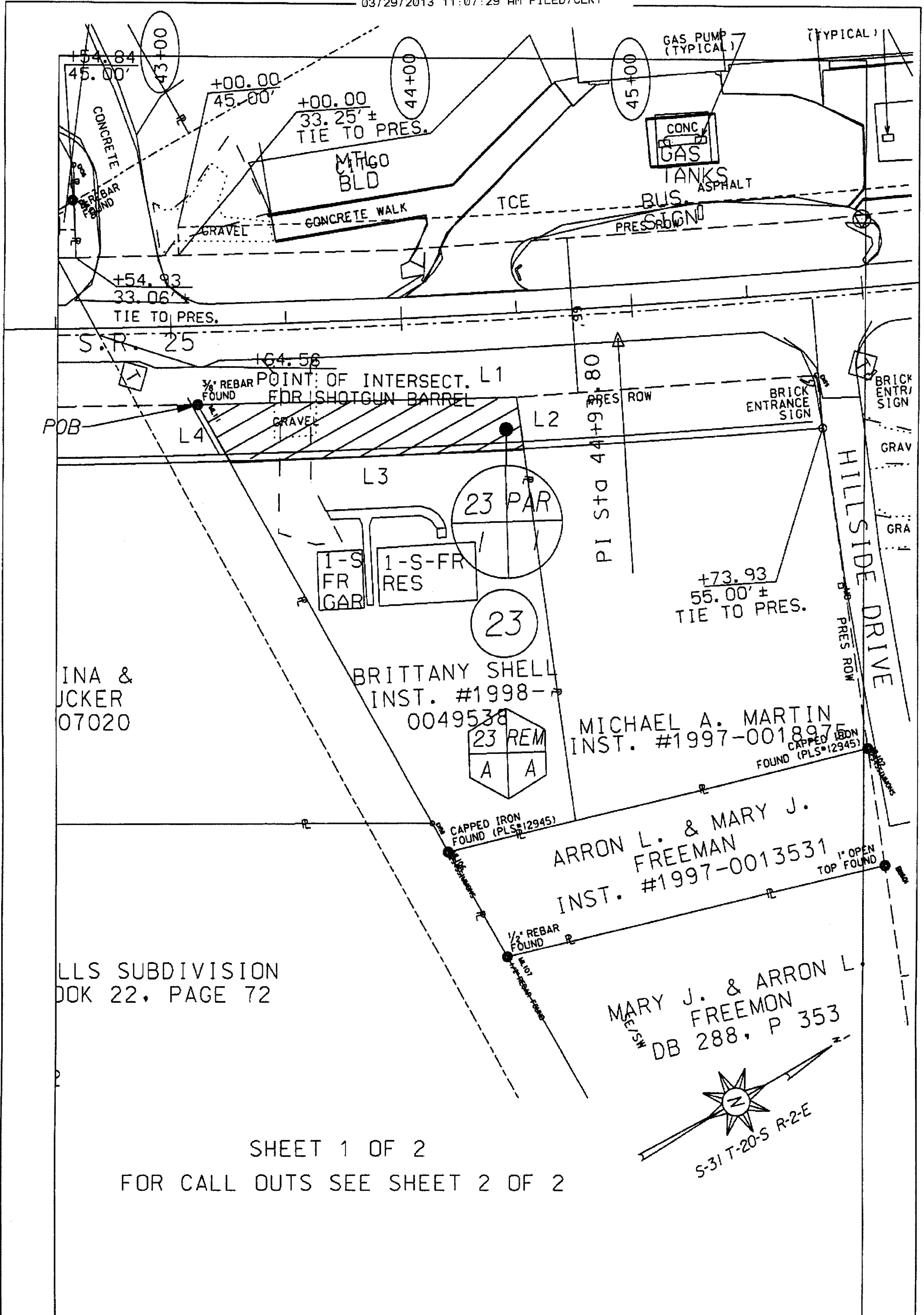
Given under my hand this _____ day of _____, A.D. 20____.

NOTARY PUBLIC

My Commission Expires _____

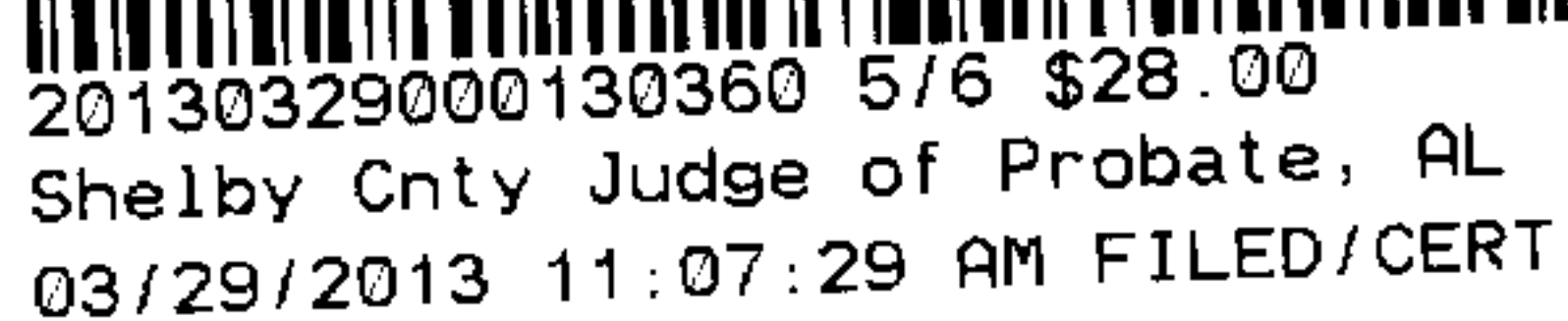


20130329000130360 4/6 \$28.00
Shelby Cnty Judge of Probate, AL
03/29/2013 11:07:29 AM FILED/CERT

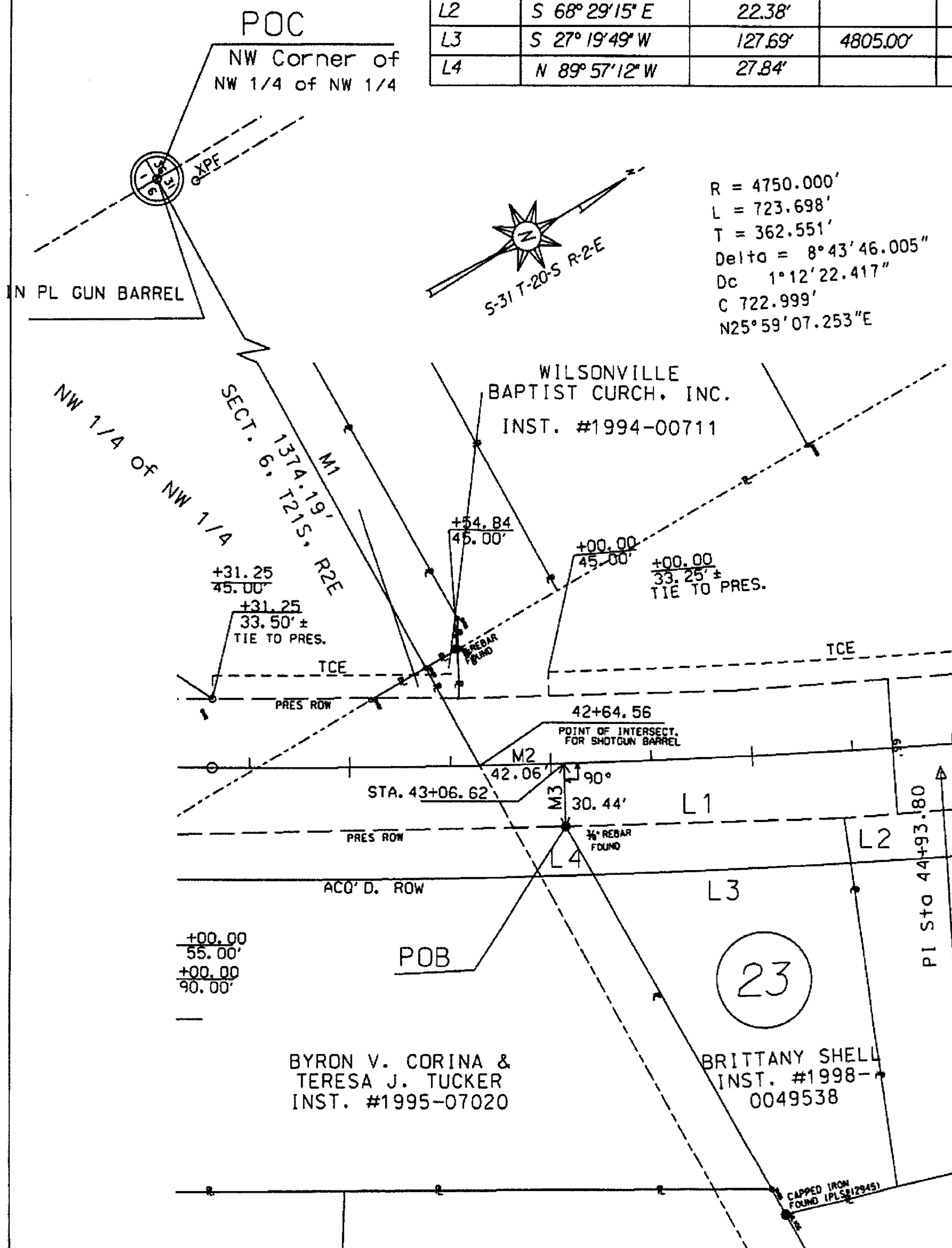


TRACT NUMBER 23
OWNER: BRITTANY SHELL
TOTAL ACREAGE: 0.42
R/W REQUIRED: 0.07
REMAINDER: 0.35

ALABAMA DEPT. OF TRANSPORTATION
PROJ. NO. STPBH-0025(500)
COUNTY: SHELBY
SCALE: 1" = 50'
DATE: 05-11-05
REVISED: 09-06-12



TRACT 23, PAR 1 OF 1 AREA = 0.07 AC.				
COURSE	BEARING	DISTANCE	RADIUS	DIR
M1	—	1374.19'		
M2	—	42.06'		
M3	—	30.44'		
L1	N 28° 21' 15" E	138.27'		
L2	S 68° 29' 15" E	22.38'		
L3	S 27° 19' 49" W	127.69'	4805.00'	CW
L4	N 89° 57' 12" W	27.84'		



SHEET 2 OF 2

TRACT NUMBER 23

OWNER: BRITTANY SHELL

TOTAL ACREAGE: 0.42

R/W REQUIRED: 0.07

REMAINDER: 0.35

PROJ. NO. STPBH-0025(500)

COUNTY: SHELBY

SCALE: N/A

DATE: 05-11-05

REVISÉ: 09-06-12

Real Estate Sales Validation Form
This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name : Brittany L. Shell Griffin
Mailing Address 805 Ballanprae Pkwy
Pelham, AL 35124

Grantee's Name: State of Alabama Department of Transportation
Mailing Address: P O Box 2745
Birmingham, AL 35202

Property Address: Hwy 25
Wilsonville, AL 35124

Date of Sale 3/29/13

Total Purchase Price \$ 5,000.00

or

Actual Value \$ _____

or

Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☒ Closing Statement

☐ Appraisal
☐ Other – Tax Assessor Records

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).

Date 3/29/13

Sign

(Grantor/Grantee/Owner/Agent) circle one

Print

Brittany L. Shell Griffin

☐ Unattested

(Verified by)