

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong (205) 226-1402
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 North 18th Street Birmingham, Al 35203

20130329000130060 1/4 \$.00
Shelby Cnty Judge of Probate, AL
03/29/2013 10:08:05 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME Hanvey	FIRST NAME Pamela	MIDDLE NAME R	SUFFIX
1c. MAILING ADDRESS 244 Greenfield Lane	CITY Alabaster	STATE AL	POSTAL CODE 35007	COUNTRY
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street	CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

the following 3 ton 13 Seer Trane heat-pump was installed:
model# 4twr3036b1000ac
serial# 121514xw4f

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

\$7954.00

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

Hanvey

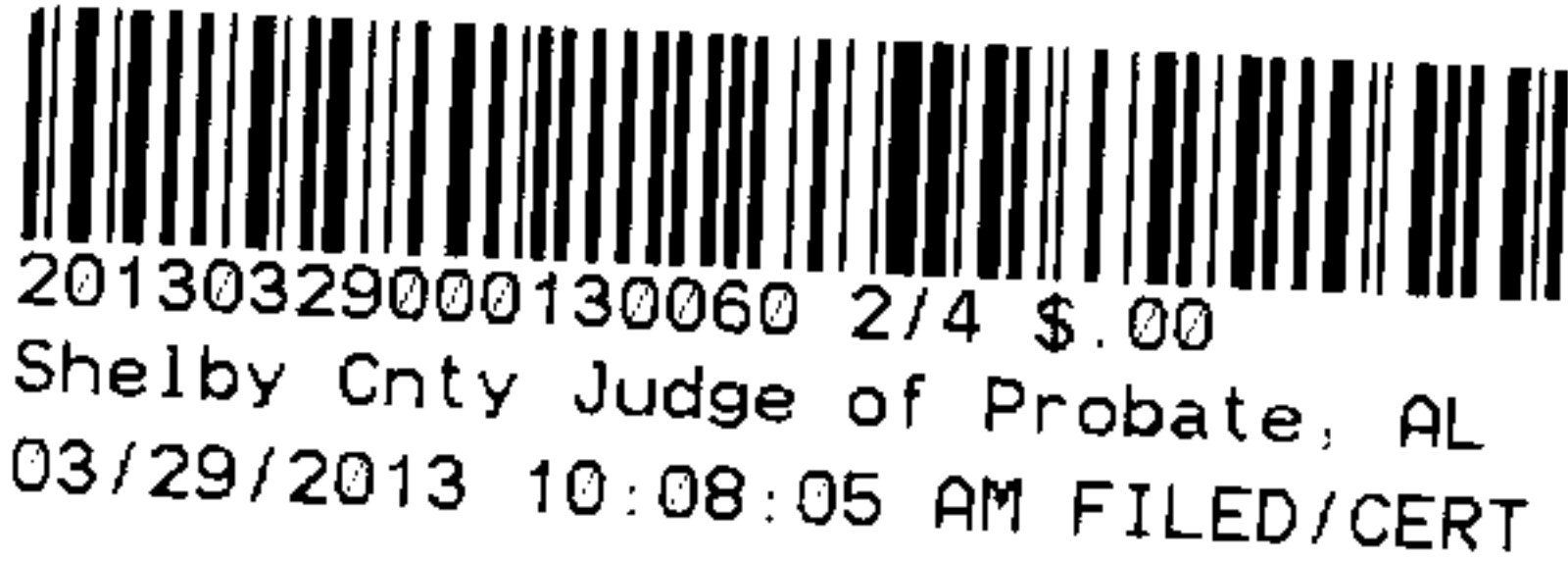
FIRST NAME

Pamela

MIDDLE NAME,SUFFIX

R

10. MISCELLANEOUS:



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

the real property described in the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20050302000098290 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
03/02/2005 10:54:00 FILED/CERTIFIED

20130329000130060 3/4 \$.00
Shelby Cnty Judge of Probate, AL
03/29/2013 10:08:05 AM FILED/CERT

FRS File No.: 431808 1641706

CORPORATION WARRANTY DEED

THE STATE OF Alabama
COUNTY OF Shelby

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KNOW ALL MEN BY THESE PRESENTS: That in consideration of ~~One Hundred Fifty-Four~~
~~Thousand Four Hundred and No/100-----~~ DOLLARS and other valuable
considerations to the undersigned GRANTOR, in hand paid by the GRANTEES herein, the receipt of
which is hereby acknowledged, Prudential Residential Services, Limited Partnership, a Delaware Limited
Partnership, acting by its General Partner, Prudential Homes Corporation, a corporation (herein referred
to as GRANTOR), does hereby GRANT, BARGAIN, SELL and CONVEY unto
Pamela R. Hanvey

(herein referred to as GRANTEE), her heirs and assigns,

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 95, according to the survey of Greenfield, Sector Five, as recorded in Map Book 17, Page 20, in the
Probate Office of Shelby County, Alabama

\$ALL of the consideration was paid from the proceeds of a mortgage loan
This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of
record and affect the above-described property.

For ad valorem tax appraisal purposes only, the address of the property is 244 Greenfield Lane,
Alabaster, AL 35007, which is the address of the Grantees.

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and
appurtenances thereunto pertaining, unto the said GRANTEE, her heirs and assigns, forever.

AND GRANTOR does covenant with the said GRANTEE, her heirs and assigns, that it is lawfully
seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as

CLAYTON T. SWEENEY, ATTORNEY AT LAW

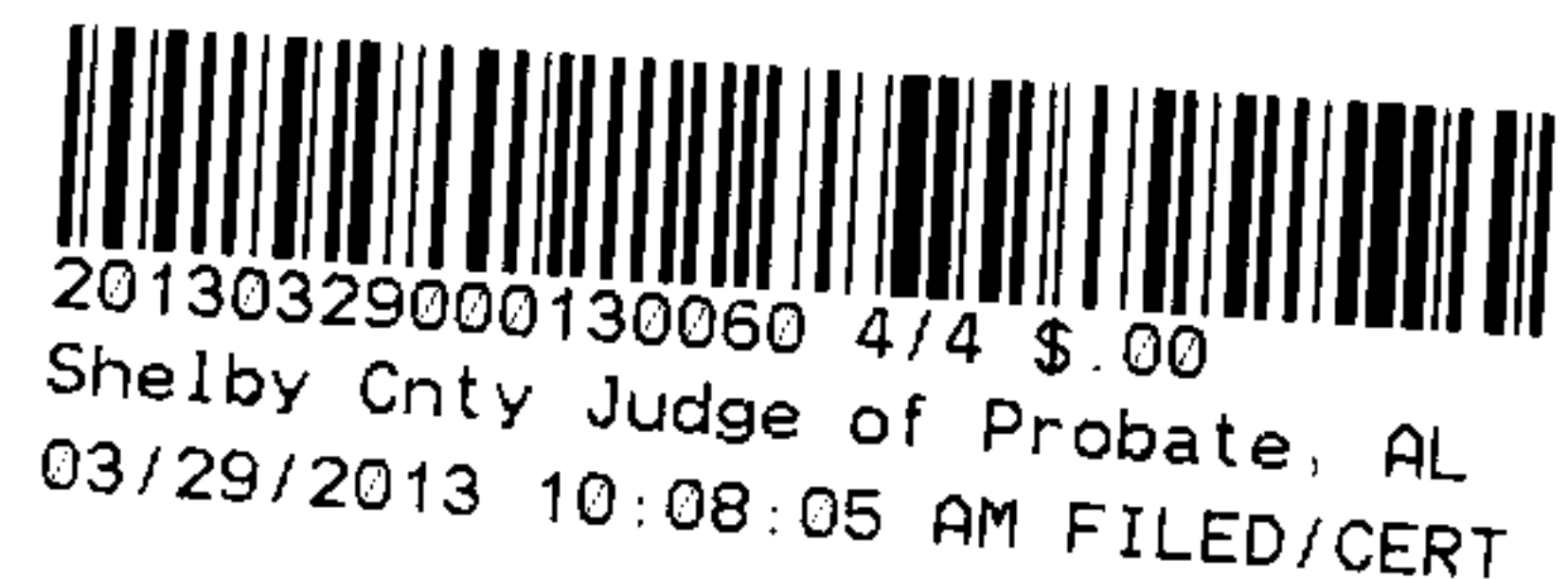
hereinabove provided; that it has a good right to sell and convey the same to the said GRANTEE, her heirs and assigns, and that it will warrant and defend the premises to the said GRANTEE, her heirs and assigns, forever, against the lawful claims and demands of all persons except as hereinabove provided.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on this 18th day of February, 2005.

Prudential Residential Services, Limited Partnership, a Delaware Limited Partnership

By: Prudential Homes Corporation its General Partner

By: [Signature]
Printed Name: JAMES W. MALCOLM
Title: ASST-SEC.

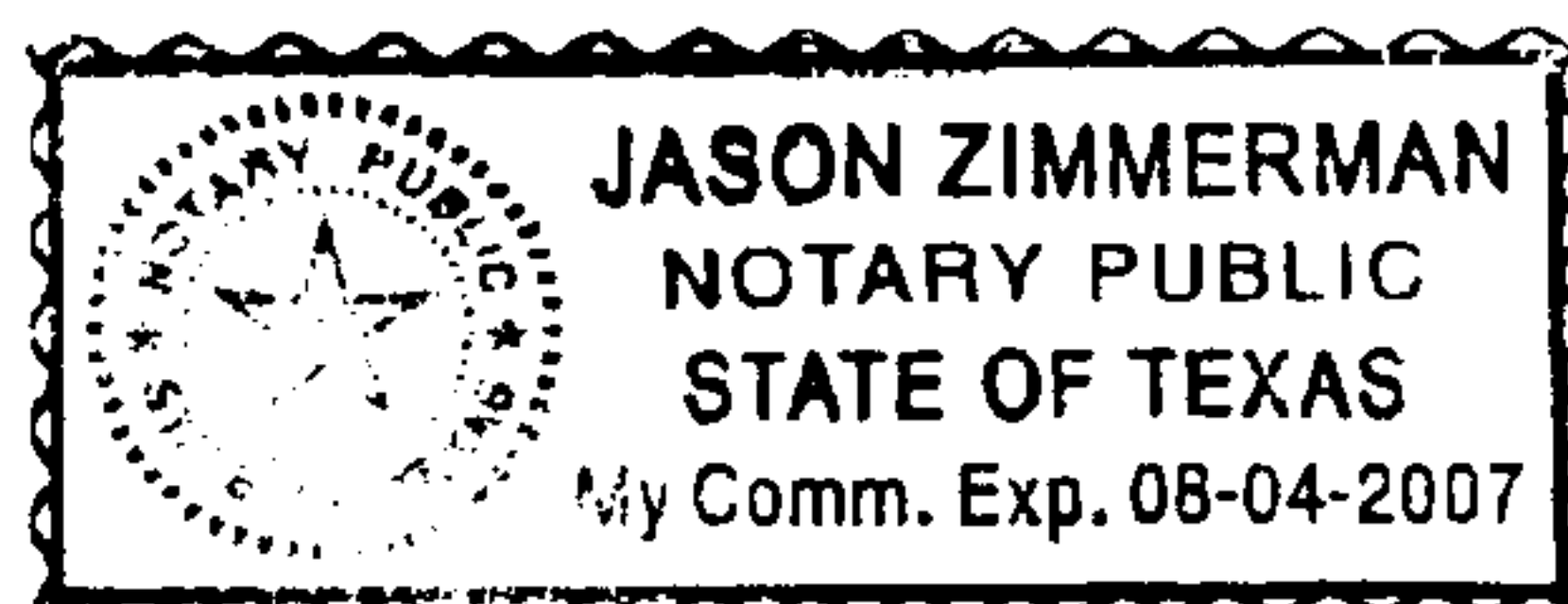


THE STATE OF TEXAS }
COUNTY OF BEXAR

I, Jason Zimmerman, a Notary Public in and for said County and State, do hereby certify that James W. Malcolm, whose name as Assistant Secretary of Prudential Homes Corporation, General Partner of Prudential Residential Services, Limited Partnership, a Delaware Limited Partnership is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18 day of February, 2005.

(Notarial Stamp or Seal)



[Signature]
Notary Public
My commission expires: 08-04-07

This document prepared by: Marti Hagan, Account Specialist, 10010 San Pedro, Suite 800, San Antonio, TX 78216