Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez 101 S MARENGO AVE PASADENA CA 91101-2428

When recorded Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic Lewisville, TX 75067

15113724505720570 DocID#

Property Address: 674 Griffin Rd Chelsea, AL 35043 AL0-AM 23031398 2/28/2013 Shelby Cnty Judge of Probate, AL 03/27/2013 12:36:55 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

Original Borrower(s):

THOMAS B TURNER, AND HIS WIFE KATHERINE K. TURNER

Date of Mortgage:

5/12/2006

Original Loan Amount: \$255,000.00

Recorded in Shelby County, AL on: 5/12/2006, mortgage book N/A, page N/A and instrument number

20060512000226260

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-2-13

BANK OF AMERICA, N.A. Rebecca Canales Assistant Vice President State of California

County of Los Angeles

On March 2, 2013 before me, S. Jones , Notary Public, personally appeared Rebecca Canales , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ones Notary Public: My Commission Expires: 4-4-14

S. JONES Commission # 1885039 Notary Public - California Los Angeles County My Comm. Expires Apr 4, 2014

(Seal)