Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez 101 S MARENGO AVE PASADENA CA 91101-2428

> When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Lewisville, TX 75067

11617587184212207 DocID#

Property Address: 112 Ivy Trce

Calera, AL 35040-5009 ALO-AM 23032878 2/28/2013

Shelby Cnty Judge of Probate, AL 03/27/2013 12:30:35 PM FILED/CERT

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR COUNTRYWIDE BANK, FSB.

Original Borrower(s):

LARRY L. FIKES, A SINGLE MAN

Date of Mortgage:

11/30/2007

\$104,900.00 Original Loan Amount:

Recorded in Shelby County, AL on: 12/5/2007, mortgage book N/A, page N/A and instrument number

BANK OF AMERICA, N.A.

20071205000551190

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-2-13

Rebecca Canales Assistant Vice President

State of California County of Los Angeles

On March 2, 2013 before me, \_, Notary Public, personally appeared Rebecca Canales, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: My Commission Expires: 4-4-14 (Seal)

S. JONES Commission # 1885039 Notary Public - California Los Angeles County My Comm. Expires Apr 4, 2014