

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

LINDA G JONES  
1229 BOUNDARY ST  
BIRMINGHAM, AL 35242-0000

20130327000126870 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/27/2013 10:21:51 AM FILED/CERT

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006993915619 "JONES" Lender ID:A07/758/615016774 Shelby, Alabama  
MERS #: 100584600000011410 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT' S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LINDA G JONES SINGLE WOMAN to secure payment of the principal sum of \$230,000.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 08/31/2010 Recorded: 09/10/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100910000295140, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT' S SUCCESSORS AND ASSIGNS  
On March 14th, 2013

By:

MARCIA L PRIDGEON, Vice-President

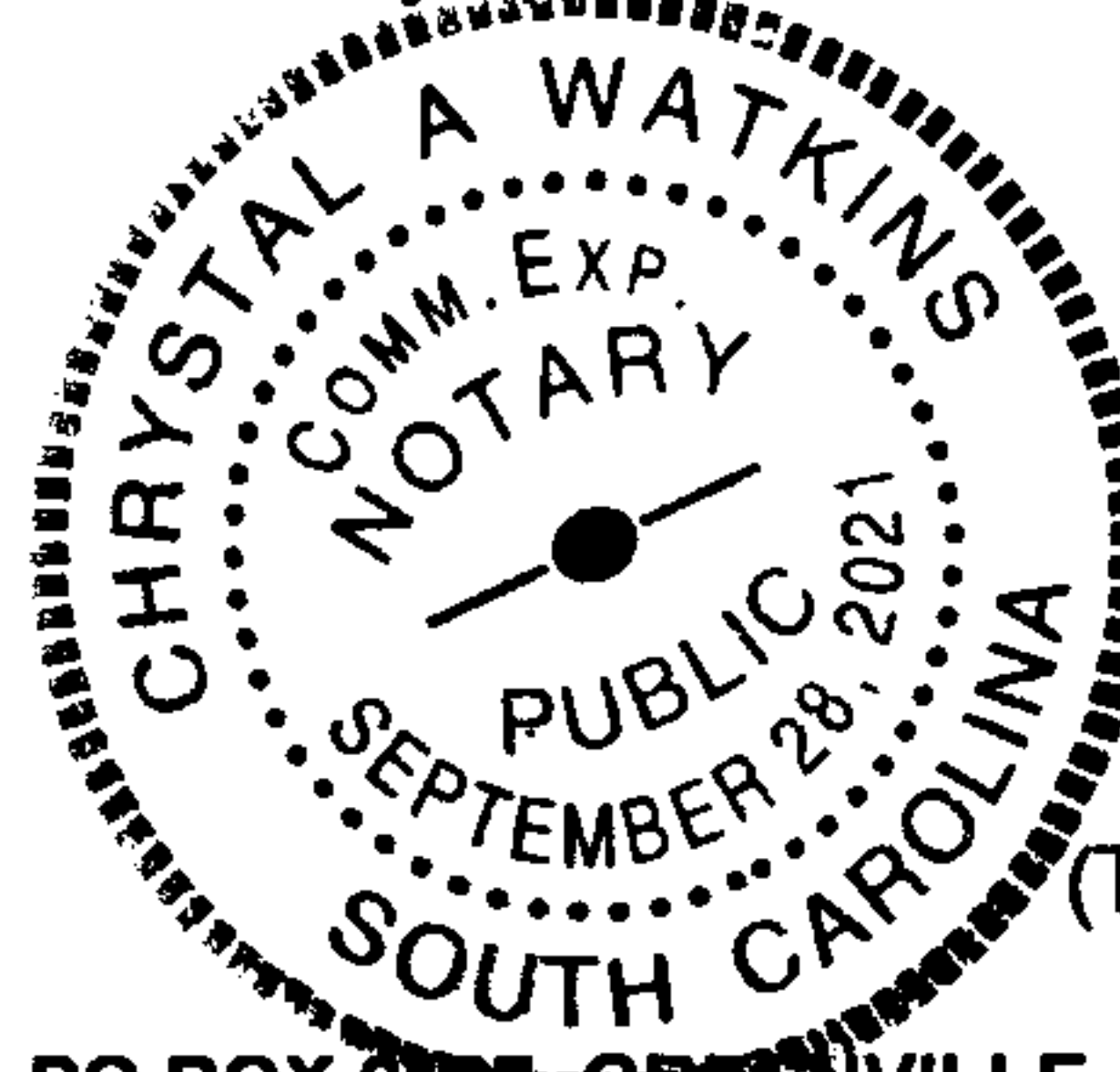
STATE OF South Carolina  
COUNTY OF Greenville

On March 14th, 2013, before me, CHRYSTAL A WATKINS, a Notary Public in and for Greenville in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRYSTAL A WATKINS

Notary Expires: 09/28/2021



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127  
800-295-5744