

ALS 77-1399


This Instrument Prepared By:

COMPASS BANK,
SHARON JONES, (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

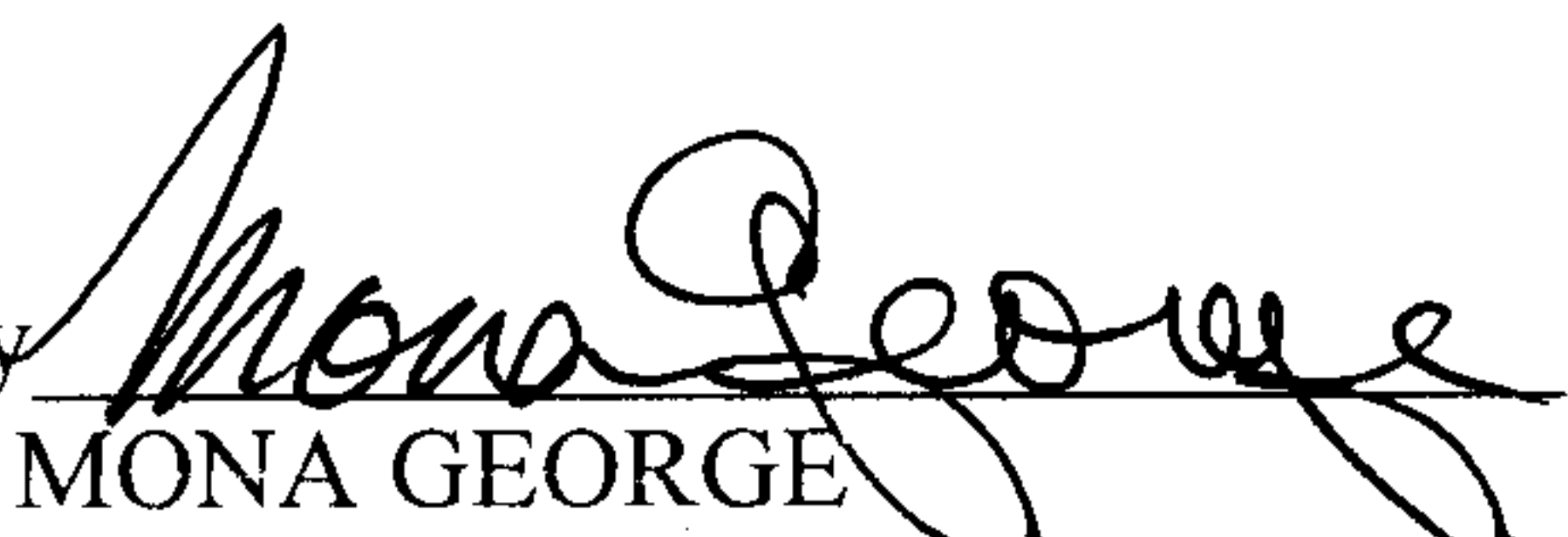

20130327000126810 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/27/2013 10:19:38 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES PUTMAN AND SPOUSE JULIE PUTMAN** on **MAY 9, 2012** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20120523000183740** , page **7** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **22ND** day **MARCH** , 2013.

COMPASS BANK

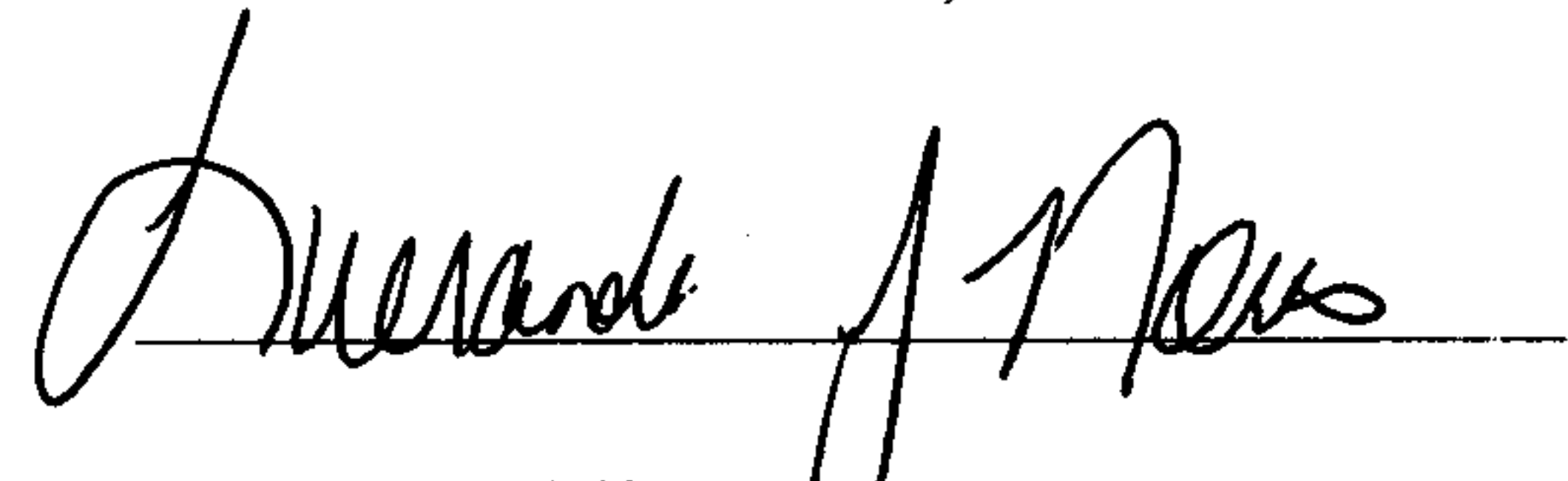
By 
MONA GEORGE
SENIOR VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MONA GEORGE, whose name as SENIOR VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **22ND** of **MARCH** ,2013.


Notary Public

MY COMMISSION EXPIRES **MAY 26, 2013**

After Recording Forward to:
JULIE PUTMAN
JAMES PUTMAN
233 OAKLYN HILLS DR
CHELSEA AL 35043