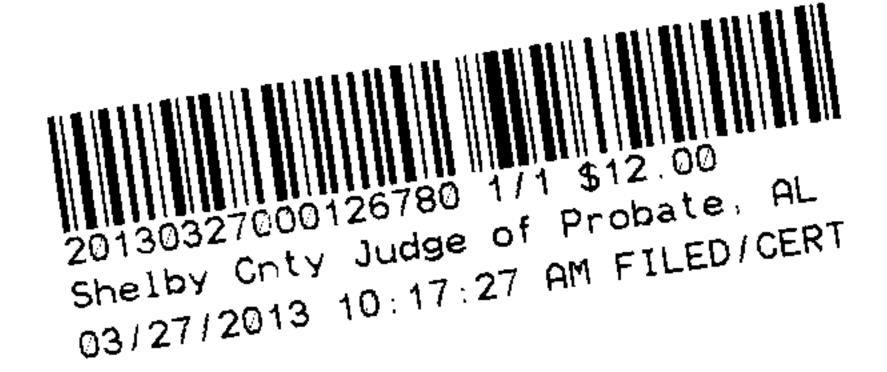
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0379719057



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20110921000279840 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JEFFREY BLANTON AND KRISTEN BLANTON HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/_/9_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

By: Acceptance Vladimir Petricevic ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

REGINA D. FARRELL
Notary Public - State of FLORIDA

Commission expires: 03/01/2014

My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Regina D. Farrell

Notary Public State of Florida

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