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SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortage Corporation Activ: A. Gregory Manuel / Carrie Taft 15 South DVD MS 1. Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INSTRUMENT ON STATEMENT FILE F Instrument No. 2006 12/9000637700, continued in Instrument No. 2011011800016000 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INSTRUMENT ON Electromass of the Francing Statement Identified shows a tentimed with respect to accordy interestly of the Secured Planty sufficiency for strong-order by special birs. ASSIGNMENT (this or partiel): Give rames of assignes in frein 7s or 7s and address of seedynes in hear 7c and also give name of seedyne in the 7	LLOW INSTRUCTION NAME & PHONE OF				E(= 1= E			
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EXHIBIT A LEGAL DESCRIPTION

Lot 114, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Compass Mortgage Corporation an Alabama banking corporation

By: A. Gregory Manuel Its: Senior Vice President

03/27/2013 08:44:20 AM FILED/CERT