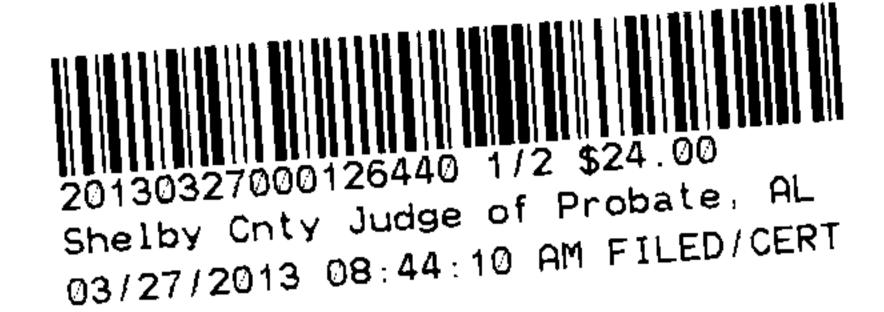
This Instrument was Prepared by: Clayton T. Sweeney 2700 Highway 280 East, Suite 160	
Birmingham, AL 35223	
STATE OF ALABAMA)
COUNTY OF SHELBY)



PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS MORTGAGE CORPORATION, does hereby release the hereinafter particularly described property from the lien of that certain future advance mortgage executed by THE CHELSEA PARK IMPROVEMENT DISTRICT THREE, an Alabama corporation, dated February 16, 2009 and recorded on February 18, 2009, as recorded in Instrument No. 20090218000058220, First Modification recorded in Instrument No. 2010010600004960. Second Modification recorded in Instrument No. 201001060004970; Third Modification recorded in Instrument No. 20110919000277430; Fifth Modification recorded in Instrument No. 20110919000277470; Sixth Modification recorded in Instrument No. 2020110919000277480; Seventh Modification recorded in Instrument No. 2011091900027740; Ninth Modification recorded in Instrument No. 20110919000277500; Ninth Modification recorded in Instrument No. 20110919000277510, all recorded in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 1-30, according to the Survey of Chelsea Park, First Sector, Phase III, as recorded in Map Book 36, Page 34, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Area as more particularly described in Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions, and Restrictions for Chelsea Park First Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20060605000263850 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

COMPASS MORTGAGE CORPORATION

By:

A. Gregory Manuel

Its:

Senior Vice President

STATE OF COUNTY OF COUNTY OF

I, the undersigned authority, in and for said County in said State, hereby certify that A. Gregory Manuel, whose name as Senior Vice President of COMPASS MORTGAGE CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this <u>A</u>

___ day of

2013

NOTARY PUBLIC

My Commission expires:

MY COMMISSION EXPIRES September 28, 2016

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