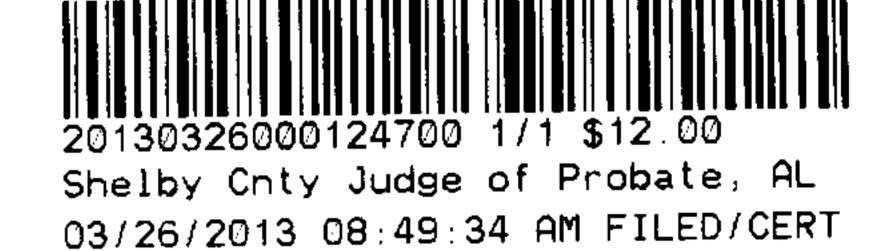
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1983002454

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2000-34927 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: BRENDA C. MORRIS, A SINGLE WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE MOREGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on // // /2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE

MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

**Ingrid Whitty VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA
On \_\_\_\_\_/\_\_\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRAD. BROWN

OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID # 16206

Ira D. Brown

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 19617221 \_8 PRIME CJ4755043 100027719830024545 MERS PHONE 1-888-679-6377 T1213032010 [C] RCNAL1

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