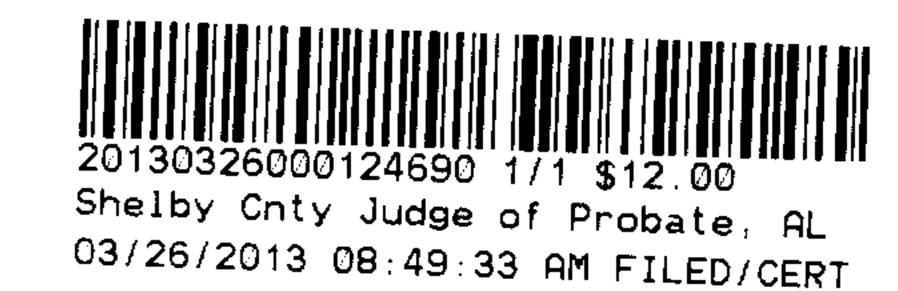
When Recorded Return To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0280141037

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090325000110720 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL J. MCGARTY AND RUTH ANN MCGARTY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/__114__/2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT

By:

BANK, ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/15 /2013 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

Notary Public - State of FLORIDA Commission expires: 08/01/2016

CYNTHIA ALBANO 2 NOTARY PUBLIC ESTATE OF FLORIDA Comm# EE221270 Expires 8/1/2016

SMRCN 19616291 _@ HARD FILE CJ4752966 100010402801410378 MERS PHONE 1-888-679-6377 T1113031016 [C] FORM1\RCNAL1

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