

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Corporation Service Company 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

74495715 - 330860

Corporation Service Company
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Alabama Shelby



20130325000123880 1/3 \$31.00
 Shelby Cnty Judge of Probate, AL
 03/25/2013 02:59:26 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 20080917000369060 09/17/2008

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME DESHAZO CRANE COMPANY, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME REGIONS BANK

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA Debtor: DESHAZO CRANE COMPANY, L.L.C.

74495715

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20080917000369060 09/17/2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME REGIONS BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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SEE EXHIBIT "A" ATTACHED HERETO:



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EXHIBIT "A"

A part of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama and run thence Northerly along the West line of said Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the West line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ a distance of 1458.55 feet to the point of beginning of the property being described; thence turn 92 degrees 25 minutes 00 seconds left and run Westerly along the North line of Lot 12, Airpark Industrial Complex, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 19, Page 116 and its Westerly extension thereof for a distance of 647.19 feet to an existing PK nail set in asphalt; thence turn 91 degrees 10 minutes 41 seconds right and run Northerly 818.28 feet to a point; thence turn 94 degrees 02 minutes 41 seconds right and run Easterly 65.39 feet to a point; thence turn 0 degrees 01 minutes 43 seconds left and continue Easterly 439.18 feet to a point; thence turn 89 degrees 39 minutes 52 seconds left and run Northerly 247.91 feet to a point; thence turn 89 degrees 33 minutes 39 seconds right and run Easterly 153.22 feet to an existing iron rebar set by R.Y. Shiflett being on the Southwest right of way line of the 200 foot wide CSX Transportation Railroad right of way; thence turn an angle to the right of 63 degrees 13 minutes 04 seconds and run in a Southeasterly direction along said Southwesterly right of way line for a distance of 1123.69 feet to an existing iron rebar set by Weygand and being at a point of intersection with the North line of Lot 12, Commercial Court, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 26, Page 11; thence turn an angle to the right of 116 degrees 26 minutes 34 seconds and run in a Westerly direction along the North line of said Commercial Court Subdivision for a distance of 465.56 feet, more or less, to the point of beginning.


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