

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 74495715 - 330860 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama Shelby	



20130325000123880 1/3 \$31.00
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1a. INITIAL FINANCING STATEMENT FILE # 20080917000369060 09/17/2008				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.					
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.					
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.					
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).					
6. CURRENT RECORD INFORMATION:					
6a. ORGANIZATION'S NAME DESHAZO CRANE COMPANY, L.L.C.					
OR					
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR					
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX	
7c. MAILING ADDRESS		CITY		STATE POSTAL CODE COUNTRY	
7d. <u>SEE INSTRUCTIONS</u>		7e. TYPE OF ORGANIZATION ADD'L INFO RE ORGANIZATION DEBTOR		7f. JURISDICTION OF ORGANIZATION	
				7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.					

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME REGIONS BANK			
OR			
9b. INDIVIDUAL'S LAST NAME		FIRST NAME MIDDLE NAME SUFFIX	
10. OPTIONAL FILER REFERENCE DATA Debtor: DESHAZO CRANE COMPANY, L.L.C.			
74495715			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
20080917000369060 09/17/2008		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME REGIONS BANK		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional information		

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SEE EXHIBIT "A" ATTACHED HERETO:

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EXHIBIT "A"

A part of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama and run thence Northerly along the West line of said Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the West line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ a distance of 1458.55 feet to the point of beginning of the property being described; thence turn 92 degrees 25 minutes 00 seconds left and run Westerly along the North line of Lot 12, Airpark Industrial Complex, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 19, Page 116 and its Westerly extension thereof for a distance of 647.19 feet to an existing PK nail set in asphalt; thence turn 91 degrees 10 minutes 41 seconds right and run Northerly 818.28 feet to a point; thence turn 94 degrees 02 minutes 41 seconds right and run Easterly 65.39 feet to a point; thence turn 0 degrees 01 minutes 43 seconds left and continue Easterly 439.18 feet to a point; thence turn 89 degrees 39 minutes 52 seconds left and run Northerly 247.91 feet to a point; thence turn 89 degrees 33 minutes 39 seconds right and run Easterly 153.22 feet to an existing iron rebar set by R.Y. Shiflett being on the Southwest right of way line of the 200 foot wide CSX Transportation Railroad right of way; thence turn an angle to the right of 63 degrees 13 minutes 04 seconds and run in a Southeasterly direction along said Southwesterly right of way line for a distance of 1123.69 feet to an existing iron rebar set by Weygand and being at a point of intersection with the North line of Lot 12, Commercial Court, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 26, Page 11; thence turn an angle to the right of 116 degrees 26 minutes 34 seconds and run in a Westerly direction along the North line of said Commercial Court Subdivision for a distance of 465.56 feet, more or less, to the point of beginning.


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