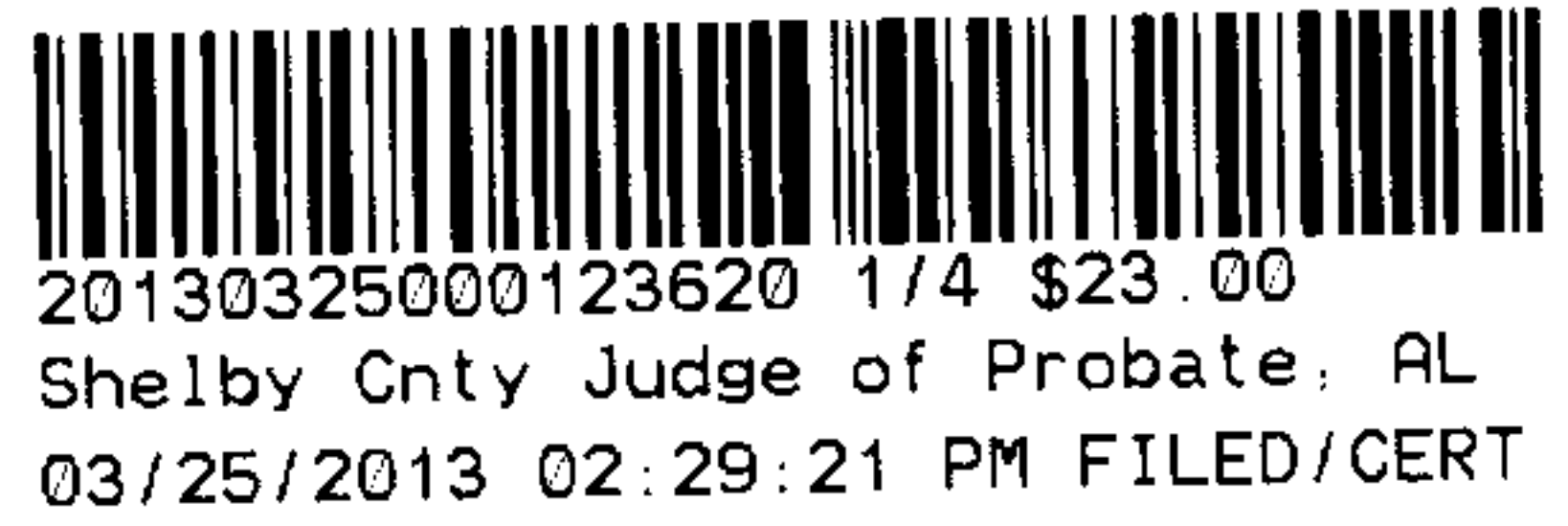


PARTIAL RELEASE

THE STATE OF ALABAMA §

COUNTY OF SHELBY §



THAT, Farm Credit Services of Mid-America, FLCA, (hereinafter "Lender") is the owner and holder of certain indebtedness, evidenced by promissory note(s) and secured by deed of trust or mortgage lien(s), respectively, either as original payee and mortgagee therein, or as assignee and/or transferee by instrument of record (or held unrecorded) in the county in which the land is situated, which note(s) and deed(s) of trust or mortgage(s) are particularly referred to herein as follows:

That certain mortgage dated September 25, 2008, executed by Brandon E. Jones and wife, Jennifer P. Jones, and Brian E. Jones and wife, Laura H. Jones a/k/a Laura E. Hodges, securing a promissory note in the original principal sum of \$133,537.02, recorded at Instrument No. 20081002000390620, of Shelby County, Alabama, to which deed(s) of trust or mortgage(s) and the record thereof reference is here made for all pertinent purposes.

WHEREAS, the mortgagor(s) or assign(s) desire a release of the lien(s) above set forth insofar ONLY AND NO FURTHER as is concerned that certain tract of land or interest therein, located in _____ County, Alabama and described as follows:

See Attached "Exhibit A"

NOW, THEREFORE, for a valuable consideration the receipt of which is hereby acknowledged, the LENDER, as mortgagee ONLY, acting herein by its duly authorized officers, does by these presents release from the lien(s) above described, and to which it as mortgagee may be entitled, such tract or interest in land which is particularly described above.

IT IS EXPRESSLY UNDERSTOOD, AND BY THE ACCEPTANCE OF THIS INSTRUMENT THE MORTGAGOR(S) OR THEIR ASSIGNS AGREE, that this is a partial release ONLY of the tract or interest in land above particularly described, and shall not and does not in any manner whatsoever release, change, modify, or affect the deed of trust or mortgage lien(s), contracts, covenants and powers of sale on the remaining lands and premises described in such deed(s) of trust or mortgage(s), and the same shall for all purposes exist and continue in full force and effect and to the extent and for the purposes therein set forth, the same as if this partial release had not been executed.

- ☐ This instrument is executed in multiple originals.
- ☐ This instrument is executed in lieu of and in substitution for a similar instrument executed by _____ on _____, which instrument was lost or misplaced before being filed for record.
- ☐ This instrument is executed in lieu of and in Correction of a similar instrument executed by _____ on _____, and recorded in Volume _____, Page _____, _____ County, Alabama.

Erasures, interlineations and appendages made and approved before execution.

EXECUTED by the Lender on September 12, 2012.

Farm Credit Services of Mid-America, FLCA

By Deyn Gilliam
Financial Services Officer

STATE OF TENNESSEE)
) SS.
COUNTY OF MAURY)

Before me, a notary public of the state and county aforementioned, personally appeared Devin Gilliam, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be Financial Services Officer, of Farm Credit Services of Mid-America, FLCA, the within

named bargainor, a corporation, and that he as such Financial Services Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Financial Services Officer.

Witness my hand and seal, at office in Columbia, Tennessee this 12th day of September, 2012.

My commission expires: 7.21.14

 Jennifer Frazier
NOTARY PUBLIC

THE STATE OF
COUNTY OF

THIS CERTIFIES that the foregoing instrument of writing, with its certificate of authentication, was filed for record in my office on the _____ day of _____, _____, at _____ o'clock _____ M., and duly recorded by me on the _____ day of _____, _____, in Vol. _____, Page _____, of the Deed _____ Records of _____ County, _____.

Clerk of said County

By _____ Deputy

This instrument prepared by:

Farm Credit Services of Mid-America
by Nancy J. Sparrow, its Attorney,
P.O. Box 34390, Louisville, KY 40232-4390



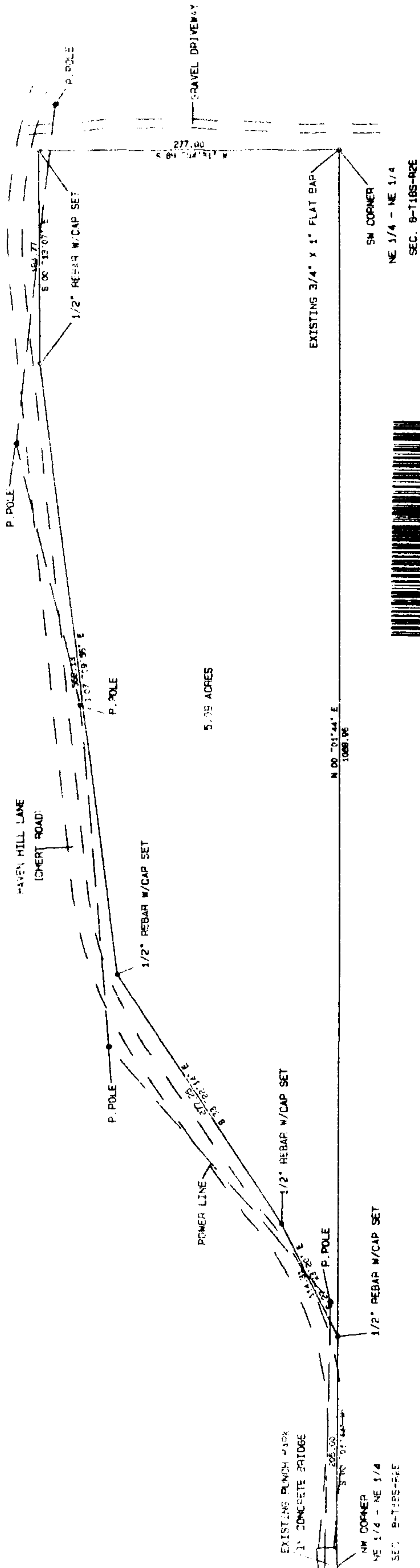

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Shelby Cnty Judge of Probate, AL
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EXHIBIT A

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 EAST AND RUN ALONG THE WEST LINE OF SAID QUARTER S 00 01' 44" W 205.00 FT. TO THE POINT OF BEGINNING; THENCE RUN S 27 23' 20" E 114.31 FT.; THENCE RUN S 33 22' 14" E 277.25 FT.; THENCE RUN S 07 09' 56" E 566.13 FT.; THENCE RUN S 00 13' 07" E 194.77 FT. TO THE SOUTH LINE OF SAID QUARTER; THENCE RUN ALONG SAID SOUTH LINE S 89 54' 31" W 277.00 FT. TO THE SOUTHWEST CORNER OF SAID QUARTER; THENCE RUN ALONG THE WEST LINE OF SAID QUARTER N 00 01' 44" E 1089.96 FT. TO THE POINT OF BEGINNING, CONTAINING 5.09 ACRES.

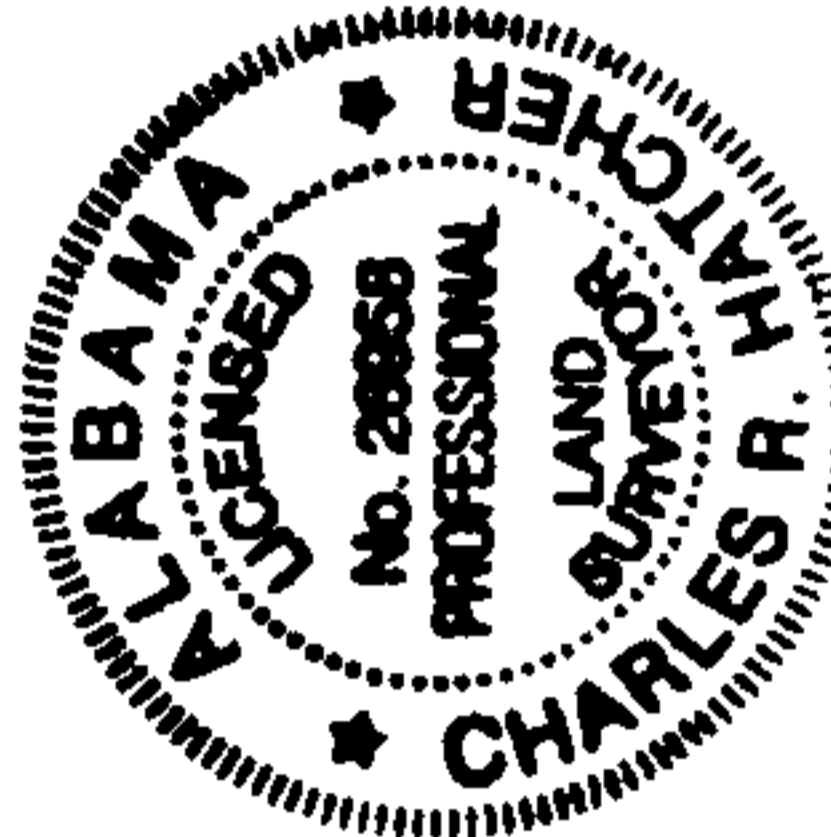

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Shelby Cnty Judge of Probate, AL
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Shelby Only Judge of Probate, AL
03/25/2013 02:29:21 PM FILED/CERT

STATE: ALABAMA
COUNTY: SHELBY COUNTY

I, CHARLES R. HATCHER, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA DO HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF. THIS SURVEY IS FOR A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 EAST AND
RUN ALONG THE WEST LINE OF SAID QUARTER S 00° 01' 44" N 205.00 FT. TO THE POINT OF BEGINNING; THENCE RUN S 27° 23' 20" E 114.31 FT.;
THENCE RUN S 33° 22' 14" E 277.25 FT.; THENCE RUN S 07° 09' 56" E 566.13 FT.; THENCE RUN S 00° 13' 07" E 194.77 FT. TO THE SOUTH LINE OF
SAID QUARTER; THENCE RUN ALONG SAID SOUTH LINE S 89° 54' 31" W 277.00 FT. TO THE SOUTHWEST CORNER OF SAID QUARTER; THENCE RUN ALONG THE
WEST LINE OF SAID QUARTER N 00° 01' 44" E 1098.96 FT. TO THE POINT OF BEGINNING.
CONTAINING 5.09 ACRES.
SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS, RESTRICTIONS, LIMITATIONS AND/OR OMISSIONS OF PROBATED RECORDS AND/OR APPLICABLE LAW.



5.09 ACRE PARCEL	
HAVEN HILL LANE, VANDIVER, AL.	
SHELBY COUNTY, ALABAMA	
CHARLES R. HATCHER, PLS. 1821 OLIVER STREET LEEDS, ALABAMA 35094	SCALE: 1" = 100'
	DATE: JUNE 16, 2012
(205) 699-7081	BOUNDARY SURVEY
(205) 913-1377	REF: BOOK 6

Charles R. Hatcher
CHARLES R. HATCHER, LS NO. 28858