

03/25/2013 02:27:32 PM FILED/CERT

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0406027516

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY** 

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20120126000030680 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JENNIFER L UNDERWOOD, A SINGLE PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 03/\_\_\_15 /2013 (MM/DD/YYYY). WELLS FARGO BANK, N.A.

Kristopher James Sandberg

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/15 /2013 (MM/DD/YYYY), by Kristopher James Sandberg as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris

Notary Public State of Florida

My Commission # EE 78890

Expires March 28, 2015

CHANDRA J. MORRIS Notary Public - State of KLORIDA

WFHRC 19513757 -@

Commission expires: 03/28/2015

DOCR T0613032514 [C] RCNAL1

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