

PARTIAL RELEASE OF MORTGAGE

20130325000122750 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/25/2013 12:43:12 PM FILED/CERT

Know All Men by These Presents, that the undersigned **COMMUNITY & SOUTHERN BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated December 12, 2012 and recorded December 17, 2012 as Instrument No. 20121217000481760 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 1847, OLD CAHABA, PHASE V, 3RD ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN MAP BOOK 37, PAGE 6-B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 15th day of March, 2013.

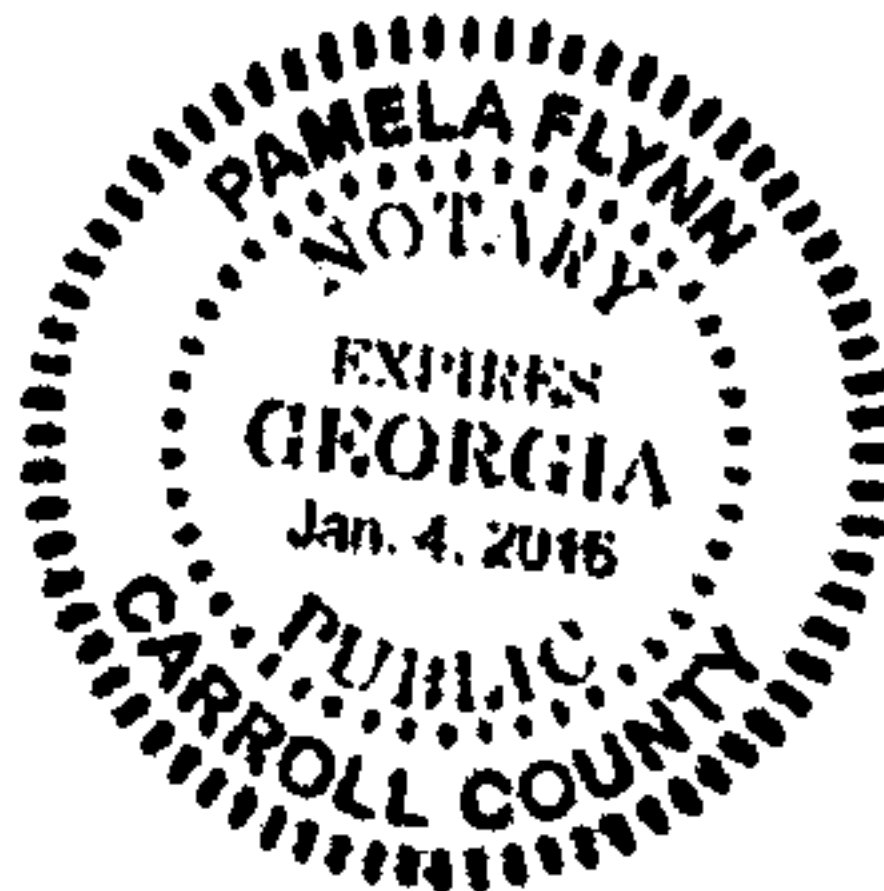
COMMUNITY & SOUTHERN BANK

Dianna Thompson (SEAL)
By:

STATE OF Georgia
COUNTY OF Carroll

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dianna Thompson, whose name as Post Closing Manager of **COMMUNITY & SOUTHERN BANK**, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of March, 2013.



Pamela Flynn
Notary Public
Print Name: Pamela Flynn
Commission Expires: 1-4-16

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
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Birmingham, AL 35242
(OUR FILE NO. 2013076)