

Source of Title:

~~Deed Record 20120726000269970~~ <sup>201</sup>

~~Lease 20130117000024830~~

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-05-A013

APCO Parcel No. 70253351

Transformer No. S18316

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20130322000121520 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
03/22/2013 03:42:19 PM FILED/CERT

Shelby County, AL 03/22/2013  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That SOUTHERN TOWER ANTENNA RENTAL II, L.L.C. "Lessee"

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 12, Township 22 South, Range 1 West, more particularly described in that certain instrument recorded in Deed Record ~~20120726000269970~~, in the office of the Judge of Probate of said County.

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In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by G. J. Sweeney Jr.

its authorized representative, as of the 14<sup>th</sup> day of January, 2013.

ATTEST (if required) or WITNESS:

By: [Signature]

Erin C. Cobb  
Project Manager

SOUTHERN TOWER ANTENNA RENTAL II, L.L.C.

By: [Signature] (SEAL)

Its: MEMBER PRESIDENT



All facilities on Grantor: \_\_\_\_\_

Station to Station: Sta # 2+115 to Sta # 2+65 Also; Sta # 2+95 to

Sta # 2+155; Also; Sta # 3+75 to Sta # 3+92

Grantor leased property rights on access road  
and tower site!

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that  
\_\_\_\_\_, whose name as \_\_\_\_\_ of  
\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_



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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ~~ALABAMA~~ Louisiana

COUNTY OF Lafayette

I, Gina B Sweeney, a Notary Public in and for said County in said State, hereby certify that  
G J Sweeney Jr., whose name as Member/President of  
Southern Tower Antenna Rental, LLC, a LLC, [acting in its capacity as  
\_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_

\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such does and with full authority, executed the  
same voluntarily, for and as the act of said LLC [acting in such capacity as aforesaid].

Given under my hand and official seal this the 8th day of January, 2013.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_



OFFICIAL SEAL  
**GINA B. SWEENEY**  
NOTARY ID # 92122  
STATE OF LOUISIANA  
PARISH OF ST. LANDRY  
My Commission is for Life

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:  
1766360 12029981

Map Center LatLong:  
33.138761 -86.588423

1 inch = 77 feet

Customer	Location	Cntd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Southern Tower Antenna	216 Coosa Cove Rd	1-31-13	Shelby	12	22S	01W		A6170-05-A013
Division	District	Town	UserID	Radio#	Created:	Substation		MISSALL#
Birmingham	Metro-South	Columbiana	jgardine	12228	12/18/2012	X- 19436	Y. Q6121	

Notes

- 1) ~~Customer to pay for trenching and backfilling of trench.~~  
2) ~~Customer to pay for trenching and backfilling of trench.~~  
3) Customer to dig trench and install 5" conduit.

RW Agent *Raymond D. Smith*

Date Assigned 11/2/2013

Date Cleared 1/10/2013

Parcel # 70253351

70253352

ENERGIZED LINE WORK  
Sub Columbiana D.S.  
OCB/OCR                       
Switch# Q6121  
Fuse Size 100A



Voltage	
Pri	Sec
7.2KV	120/240

Phone Co.                     

Cable Co.                     

Accessible Y

Tree Crew N

Rock Hole                     

Permits                     

R/W                     

CITY                     

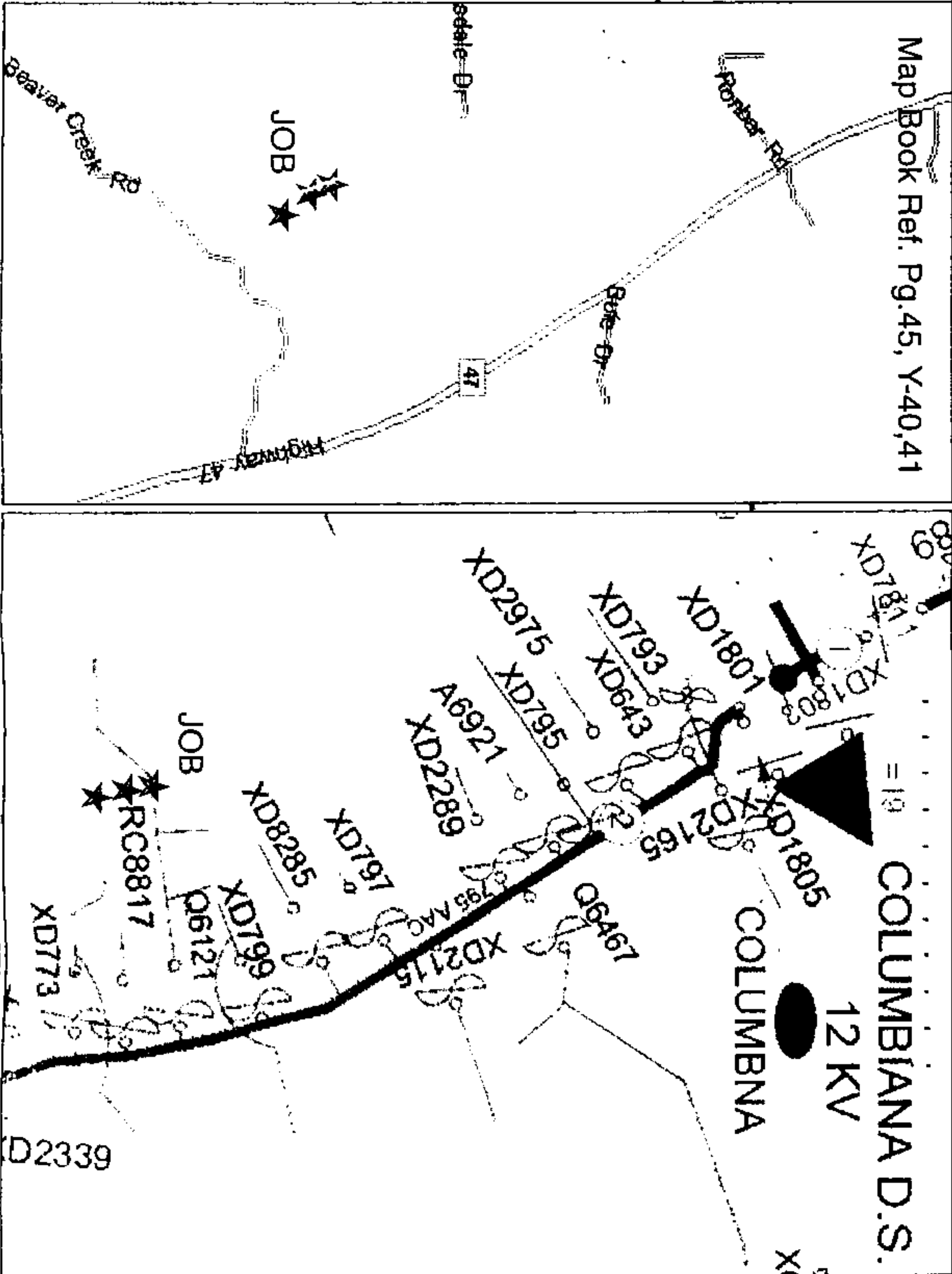
COUNTY                     

STATE                     

OTHER                     

Device No: 00121 Voltage: 12 KV  
Feeder: COLUMBIANA\_DS\_19436  
Equipment Type: 100\_QA  
LLL: 0 LG: 3945  
LLG: 0 LG-R: 285

Map Book Ref. Pg.45, Y.40,41



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