

Source of Title:

~~Deed Record 20120726000269970~~ <sup>202</sup>

~~Deed Book 65, Page 195-196~~

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

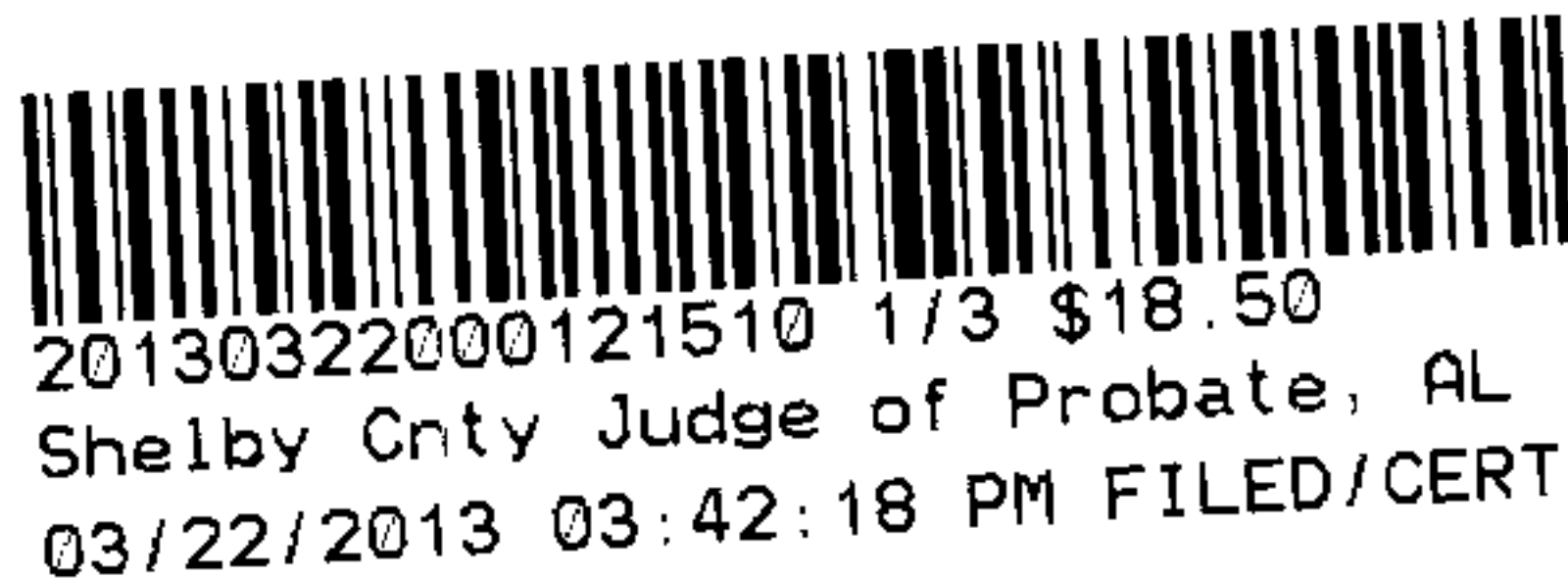
W.E. No. A6170-05-A013

APCO Parcel No. 70153352

Transformer No. S18316

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



Shelby County, AL 03/22/2013  
State of Alabama  
Deed Tax: \$.50

\$ 500.00

KNOW ALL MEN BY THESE PRESENTS, That Charles O. Tidmore and wife Joyce V. Tidmore "Lessor"

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE ¼ of the NE¼ of Section 12 , Township 22 South , Range 1 West , more particularly described in that certain instrument recorded in Deed Record ~~20120726000269970~~ <sup>Book 65, Page 195-196 202</sup>, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 2<sup>nd</sup> day of January, 20 13.

Witness Signature

Print Name

Witness Signature

Print Name

(Grantor)

(Grantor)

All facilities on Grantor: ✓

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Alabama

I, Larry D. Gravitt

, a Notary Public, in and for said County in said State, hereby certify that Charles O.

Tidmore and wife, Joyce V. Tidmore whose name(s) [as OWNERS] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 2nd day of January, 2013.

Larry D. Gravitt  
Notary Public

My commission expires: 2-5-2014

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_


\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

  
20130322000121510 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
03/22/2013 03:42:18 PM FILED/CERT



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer	Location	Cntd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Southern Tower Antenna	216 Coosa Cove Rd	1-31-13	Shelby	12	22S	01W		A6170-05-A013
Division	District	Town	UserID	Radio#	Created:	Substation		
Birmingham	Metro-South	Columbiana	jearidine	12228	12/18/2012	X- 19436	Y- Q6121	MISSALL#

Notes

1) ~~Customer to dig trench and install 5" conduit~~  
2) ~~Customer to dig trench and install 5" conduit~~  
3) Customer to dig trench and install 5" conduit

VD%=2.66, FI%=1.7

RW Agent Chris D. Smith

Date Assigned 11/2/2013

Date Cleared 1/10/2013

Parcel # 70253352

70253351

ENERGIZED LINE WORK

Sub Columbiana D.S.

OCB/OCR Switch# Q6121

Fuse Size 100A

Loc 3

Transformer Loading 31 KVA



Device No: 00121 Voltage: 12 KV

Feeder: COLUMBIANA\_DS\_19436

Equipment Type: 100\_QA

LL: 0 LG: 3945

LLG: 0 LG-R: 285

Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	N
Rock Hole	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

