

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

20120726000270620

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-06-AQ12

APCO Parcel No. 70253358

Transformer No. 515776

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Shelby County, AL 03/22/2013  
State of Alabama  
Deed Tax: \$.50

\$500.00



20130322000121490 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
03/22/2013 03:42:16 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Montevallo Development Cooperative District  
1/3 undivided interest

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the  
SE 1/4 of the SW 1/4 of Section 21, Township 22 South, Range 3 West as is  
recorded in Deed Record 20120726000270620 in the office of the Judge  
of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(X)~~ has/have set his/her/their hand(s) and seal(s) this the 26<sup>th</sup> day of November, 2012

Witness Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Witness Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Montevallo Development Cooperative District  
(Grantor) (SEAL)

[Signature]  
(Grantor) (SEAL)  
1-1715 Chair 1 MIX 1

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: \_\_\_\_\_

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Donna Waldrop, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Denise A Woodham whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 26 day of November, 2012.

[SEAL]

Donna Waldrop  
Notary Public

My commission expires: \_\_\_\_\_

DONNA J. WALDROP  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
August 20, 2014

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



20130322000121490 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

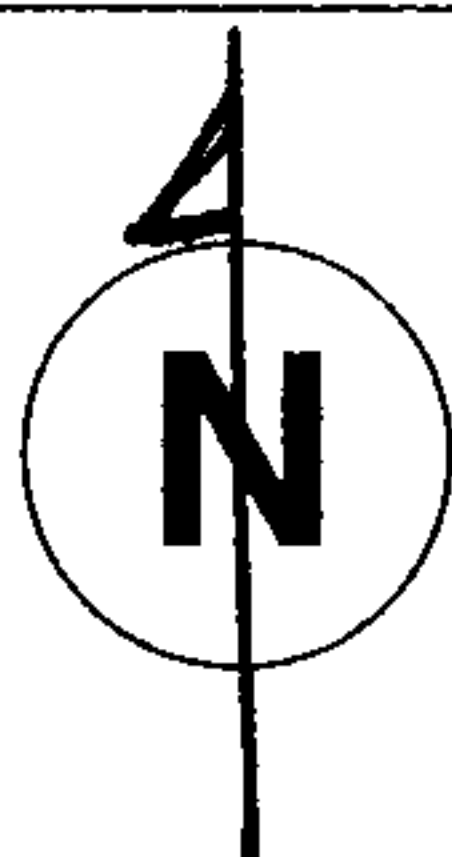
[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

# Sketch of Proposed Work

|                                          |  |                                      |  |                                          |  |                                           |  |
|------------------------------------------|--|--------------------------------------|--|------------------------------------------|--|-------------------------------------------|--|
| Customer<br><b>Montevallo</b>            |  | Location<br><b>710 N Boundary St</b> |  | Committed Svc. Date<br><b>11/28/2012</b> |  | Work Order No.<br><b>A617006AQ12</b>      |  |
| Division<br><b>Birmingham</b>            |  | District<br><b>Metro South</b>       |  | Town<br><b>Montevallo</b>                |  | Drawn By<br><b>Chris Johnson</b>          |  |
| County<br><b>Shelby</b>                  |  | Section<br><b>21</b>                 |  | Township<br><b>22S</b>                   |  | Range<br><b>03W</b>                       |  |
| Aquisition Agent<br><b>Larry Gravitt</b> |  | R/W Assigned<br><b>11/13/2012</b>    |  | R/W Cleared                              |  | Map Reference<br><b>Line 14445</b>        |  |
| Account #                                |  | Meter #                              |  | Feeder #<br><b>34028</b>                 |  | Switch #                                  |  |
| Reading                                  |  | Date Meter Set                       |  | Set By                                   |  | Primary Volt<br><b>12 kV</b>              |  |
|                                          |  |                                      |  |                                          |  | Sec. Volt<br><b>120/208</b>               |  |
|                                          |  |                                      |  |                                          |  | Substation Name<br><b>Montevallo D.S.</b> |  |

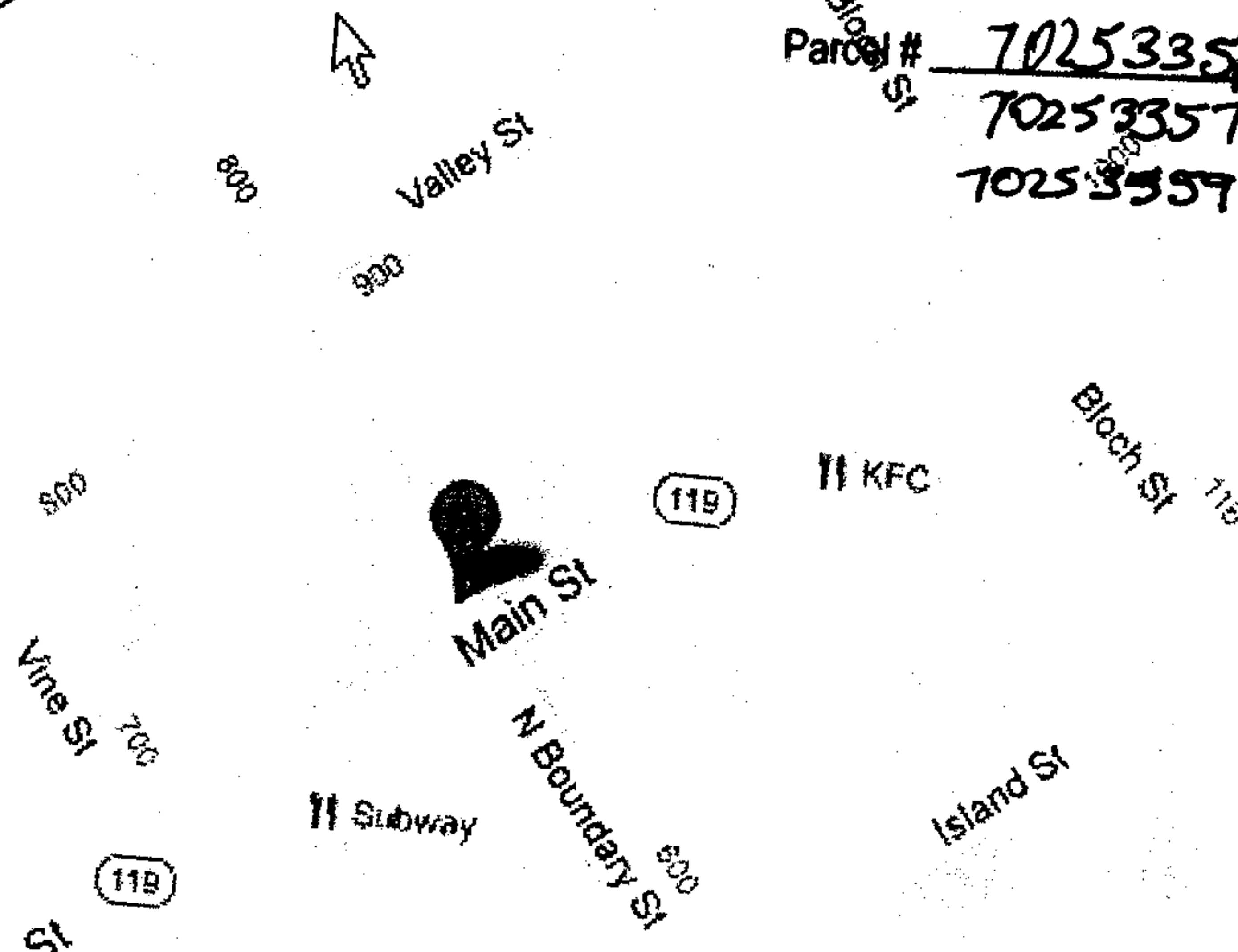


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Note: Customer will Perform all Necessary trenching, install 5" Conduit in the trench and provide a pull-string in the Conduit

**UG Service**



|                                 |          |
|---------------------------------|----------|
| PHONE CO.                       |          |
| Co. Name                        |          |
| CATV CO.                        |          |
| ACCESSIBLE                      |          |
| TREE CREW                       |          |
| ROCK HOLE                       |          |
| PERMITS                         |          |
| CITY                            |          |
| COUNTY                          |          |
| STATE                           |          |
| R/W Agent <b>Larry D. Smith</b> | ONE CALL |
| Date Assigned <b>11/26/2012</b> | REF #    |
| Date Cleared <b>12/12/2012</b>  |          |
| Parcel # <b>70253358</b>        | GOOD ON  |
| <b>70253357</b>                 |          |
| <b>70253359</b>                 |          |
| GOOD THROUGH                    |          |
| UPDATE ON                       |          |
| Scale                           |          |