

Source of Title:

Deed Book _____, Page _____

Deed Record 2012 1126000448710

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AG170-00-AF13

APCO Parcel No. 70253554

Transformer No. 54501

This instrument prepared by: Larry D. Gravill

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 03/22/2013
State of Alabama
Deed Tax: \$.50



20130322000121420 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
03/22/2013 03:42:09 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Robert Ethan Boyles and wife,
Torie Rinehart

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the
SW 1/4 of Section 5, Township 22 South, Range 1 East as is recorded in Deed
Record 2012 1126000448710 in the office of the Judge of Probate of Shelby
County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 23rd day of January, 20 13.

Jerry Lewis
Witness Signature

Print Name

Jerry Lewis
Witness Signature

Print Name

Robert Ethan Boyles
(Grantor) (SEAL)

Torie Rinehart
(Grantor) (SEAL)

Customer

Robert Boyles

Division

Birmingham

Location

60 Sunny Hill Dr.

District

Metro-South

Cmtd. Svc Date

2/28/2013

Town

Columbiana

County

Shelby

UserID

jgardine

Radio#

12228

Section

5

Created:

1/16/2013

Township

22S

Substation

X- 19436

Range

01E

Add'l Info.

Estimate No.

A6170-00-AF13

MISSALL#

Y- XD2323

ENERGIZED LINE WORK

Sub Columbiana D.S.

OCB/OCR Q6332

Switch# XD2323

Fuse Size 75A

Loc

1

Transformer Loading

22.6 KVA

ALABAMA POWER

A SOUTHERN COMPANY

Phone Co.

Cable Co.

Accessible

Y

Tree Crew

N

Rock Hole

Permits

R/W

CITY

COUNTY

STATE

OTHER

Map Book Ref. Pg. 45, ZZ-40

Sunny Hill Dr

Mobile Home Notes:

3) Load: Sum.=9.4, Win.=16.1

4) VD%=2.45, FL%=4.98

New Mobile Home

1: 1-50 KVA trans

1-5/16" Sec. Guy

1-Sec. DE

R: 1-25 KVA trans.

Transformer Notes:

1) 50 KVA trans. used due to flicker.

2) New Load= Sum.=9.4, Win.=16.1

Existing Load= Sum.=5.7, Win.=6.5

1: 1-30/5 CCA pole

1-8" Helix Anchor, 3/4"x 7' rod,

& 5/16" guy

1- Sec. DE

XD2323

75A QA