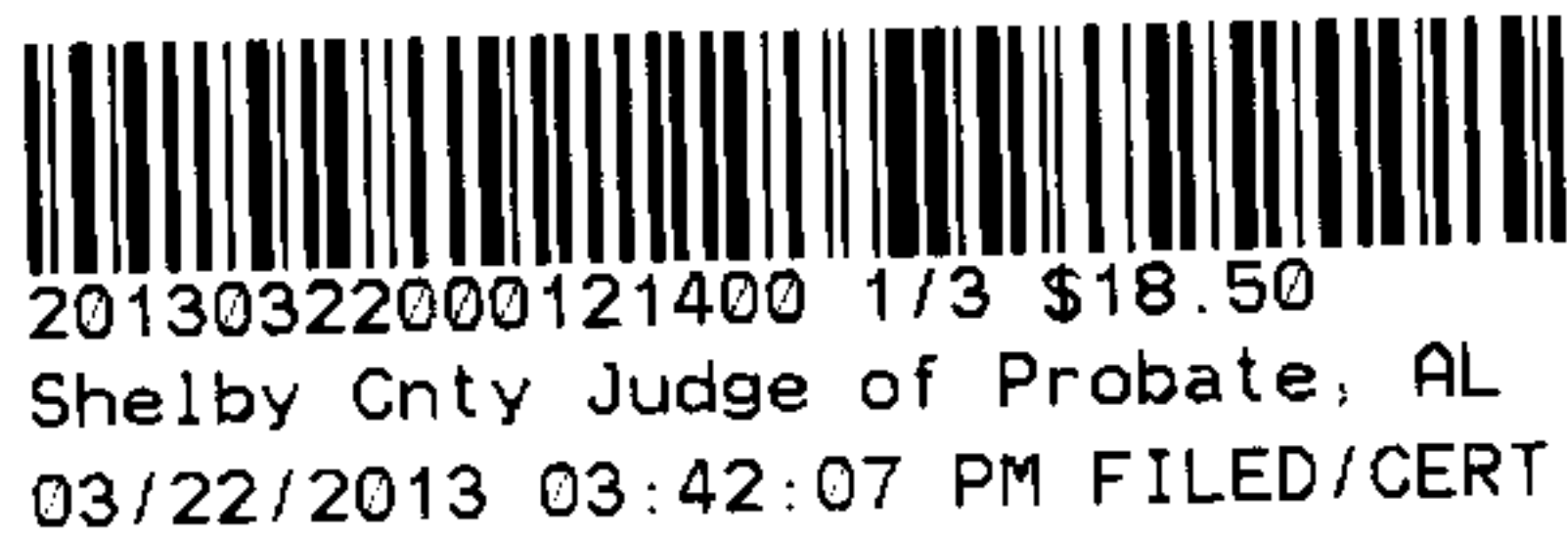


\$ 500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF Shelby
W.E. No. A6170-00-AB13
APCO Parcel No. 70253553
Transformer No. S80091



Shelby County, AL 03/22/2013
State of Alabama
Deed Tax: \$.50

This instrument prepared by: Larry D. Grouitt
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Wayne Hutchison, Jr., a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NW 1/4 of the SE 1/4 of Section 11, Township 21 South, Range 1 East as is recorded in Deed Record 2001, Page 32063 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 25th day of January, 2013.

Witness Signature Wayne Hutchison, Jr. (SEAL)
(Grantor)

Print Name

Witness Signature _____ (SEAL)
(Grantor)

Print Name

All facilities on Grantor: ☒

Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that _____

Wayne Hutchison, Jr.; a married man whose name(s) [as owner] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 25th day of January, 2013.

[SEAL]

Larry D. Gravitt
Notary Public

My commission expires: 2-5-14



20130322000121400 2/3 \$18.50
Shelby Cnty Judge of Probate, AL
03/22/2013 03:42:07 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/~~are~~
signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

1 inch = 60 feet

Map Center LatLon: 33.217401 -86.508178

Map Center UTM: 1790781 12058690

Customer Wayne Hutchison

Customer	Wayne Hutchison	Location	617 Cerrito Place	County	Shelby	Section	11	Township	21S	Range	01E	Add'l Info.	Estimate No.
Division	Birmingham	District	Metro-South	Cmted. Svc Date	02/28/2013	UserID	jgardine	Radio#	12228	Created:	1/16/2013	Substation	Y- 10336
				Town	Wilsonville								A6170-00-AB13
													MISSALL#
													Y- XD7941

Notes:

- 1) Customer to pay [REDACTED]
- 2) Contractor to Dig trench and install cable.
- 3) Billing was estimated on secondary estimate with information from the original job A6170-00-CF12 to give customer credit for remainder of his Revenue.

RAM Agent *Lang D. Smith*
Date Assigned *1/16/2013*
Date Cleared *1/25/2013*
Parcel # *0253553*

I: 1-Riser w/ 2" U Guard and Frustrum

20130322000121400 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
03/22/2013 03:42:07 PM FILED/CERT

2900 Sq. Ft., All Electric, 4T HP
Sum.=9.4, Win.=12.4
VD%=1.75, FI%=4.65

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub Shelby D.S.		
OCB/OCR XA14		
Switch# XD7941		
Fuse Size 15A		

Map Book Ref: P-137, WW-35	Voltage
	Pri Sec
	12KV 120/240
	Phone Co.
	Cable Co.
	Accessible Y
	Tree Crew N
	Rock Hole
	Permits
	R/W
	CITY
	COUNTY
	STATE
	OTHER

