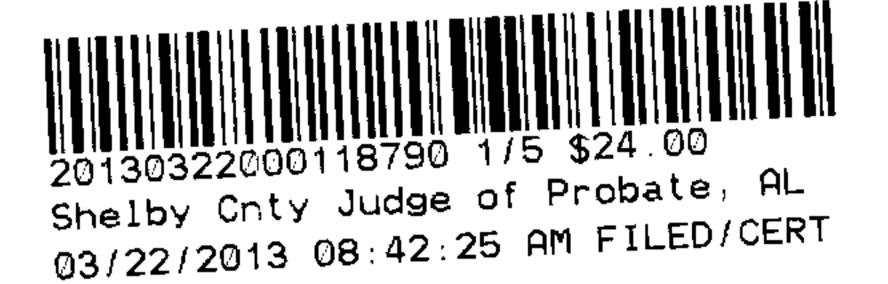
STATE OF ALABAMA JEFFERSON COUNTY



VERIFIED STATEMENT OF LIEN

Switch, Inc., an Alabama corporation, files this statement in writing, verified by the oath of Justin Hardy, as president of the Switch, Inc., who has personal knowledge of the facts set forth herein:

1. That the said Switch, Inc. claims a lien upon the following property, lying and situated in Shelby County, Alabama, and owed by Rollins Sports Academy, Inc., as shown by a deed dated December 15, 2009 evidenced by Instrument Number 20090603000211440, and incorporated herein as if set out *in haec verba*, as recorded in the Probate Court of Shelby County, Alabama, to-wit:

Lot 1-C, according to a Resurvey of Lot 1-A of Resurvey of Lot 1 of B & S Subdivision, as recorded in Map Book 11, page 77, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: i) taxes and assessments for the year 2009, a lien but not yet payable; ii) Right of way to South Central Bell, recorded in Shelby Real 38, Page 747, in the Probate Office of Shelby County, Alabama; iii) Right of Way granted to Alabama Power Company by instrument recorded in Shelby Volume III, Page 404, Shelby Volume III, page 406, Shelby Volume 136, Page 312 and Shelby Real 48, Page 49 in the Probate Office of Shelby County, Alabama; iv) Right of way and Easement to State of Alabama, recorded in Deed Volume 296, Page 788, in the Probate Office of Shelby County, Alabama; and v) coal, oil, gas and mineral and mining rights which are not owned by Grantor/Mortgagor.

(hereinafter "the Property"). This lien is claimed, separately and severally, as to both the buildings and improvements thereon, leasehold and as to the said land.

- 2. That the said lien is claimed to secure an indebtedness of Case Lawrence doing business as Airwalk; Zane Hansen doing business as Airwalk; Airwalk Alabama LLC also known as and also doing business as Airwalk Ultimate Trampoline Arena of Alabama of \$4,430.00, with interest from, to-wit, the 28th day of November, 2012.
- 3. That said indebtedness is for work performed, supplies and materials furnished regarding certain improvements to the building which is situated and lying on said Property, including but not limited, commercial audio/video design and installation,

sound system installation and design and lighting installation and design. Said Landbeing more particularly described on Exhibit "A" which is attached hereto.

That the name of the owner or proprietor of said property is Rollins Sports

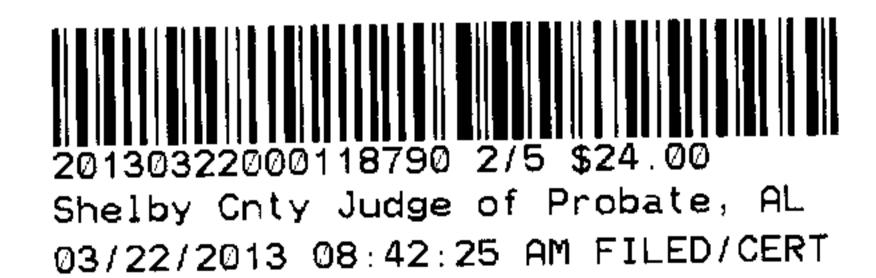
| Academy, In | ic. | |
|--------------|------|------------------------------|
| Dated this _ | 20th | day of March, 20 13 |
| | | Switch, Inc. |
| | | By: Justan Hardy- |
| | | Its <u>President</u> (Title) |

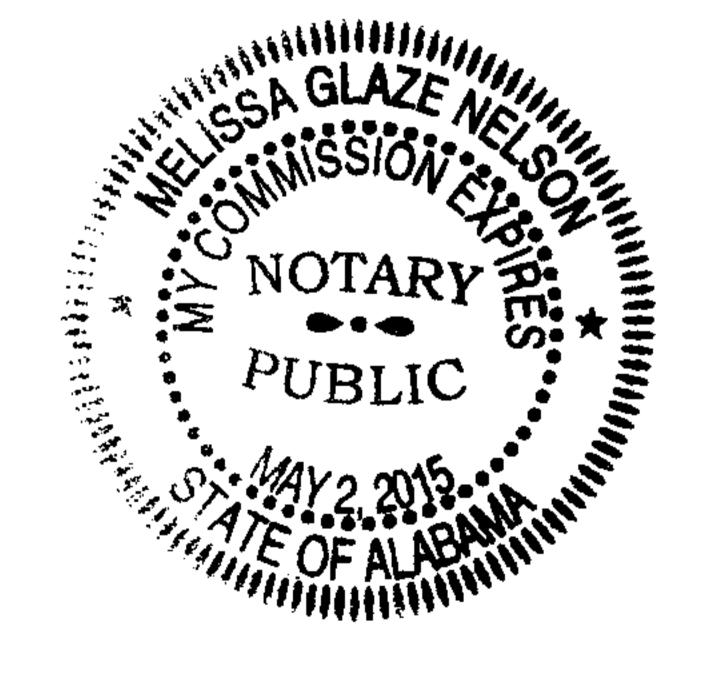
BEFORE ME, Melisson Delson, a Notary Public in and for Jefferson County, Alabama, personally appeared Justin Hardy, who being first duly sworn, doth depose and

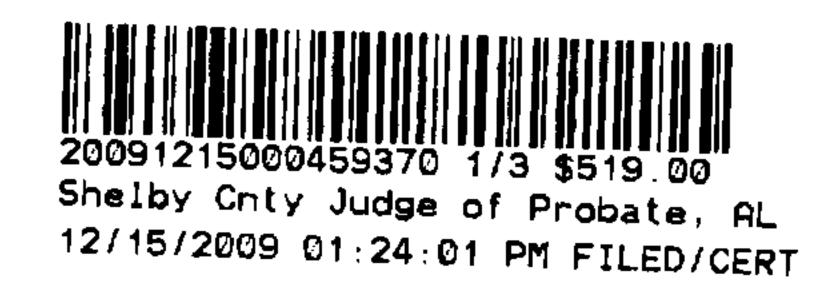
say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

| sworn to and March | SUBSCR _, 20 | IBED E | 3EFORE | ME on this | 3 <u> </u> | <u>y</u> th | day of |
|-----------------------|-----------------|--------|--------|----------------|------------|-------------|--------|

Melissa Haze Reloon Notary Public







SEND TAX NOTICES TO:

ROLLINS SPORTS ACADEMY, INC. Attn: Leonard T. Rollins, Jr. 7010 Champion Drive Birmingham, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

Ala-General Warranty Deed.doc

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Eight Hundred Forty-Three Thousand and 00/100 Dollars (\$843,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, U.S. 280 PROPERTIES, LTD, an Alabama limited partnership (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto ROLLINS SPORTS ACADEMY, INC., an Alabama corporation (herein referred to as "Grantee") the real estate described on Exhibit "A" attached hereto and situated in Shelby County, Alabama.

[The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR does for itself, and its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted on Exhibit "A", that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the Uth day of December, 2009.

U.S. 280 PROPERTIES, LTD, an Alabama limited

partnership

By:

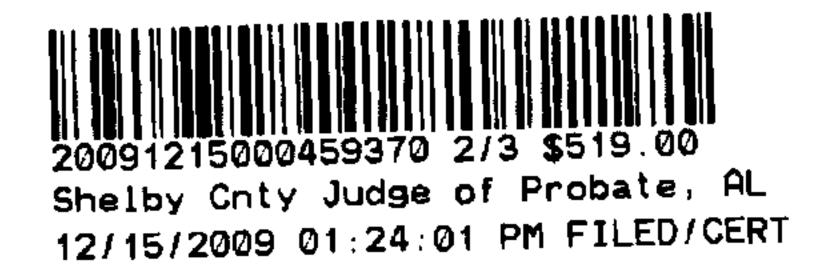
Print Name: George Yeager

Title: Its General Partner

1

12/11/09 9:42AM

20130322000118790 3/5 \$24.00 Shelby Cnty Judge of Probate: AL 03/22/2013 08:42:25 AM FILED/CERT



STATE OF ALABAMA JEFFERSON COUNTY

(205) 328-4600

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that George Yeager, whose name as General Partner of U.S. 280 PROPERTIES, LTD, an Alabama limited partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such general partner, and with full authority, executed the same voluntarily, as an act of said limited partnership, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 11th day of December, 2009.

NOTARY PUBLIC

My Commission Expires: 12 14

THIS INSTRUMENT PREPARED BY AND AFTER RECORDATION SHOULD BE RETURNED TO: William C. Brown Engel, Hairston, & Johanson P.C. P.O. Box 11405 Birmingham, AL 35202

State of Alabama

Deed Tax: \$502.00

0130322000118790 4/5 \$24.00

Shelby Cnty Judge of Probate, AL 03/22/2013 08:42:25 AM FILED/CERT

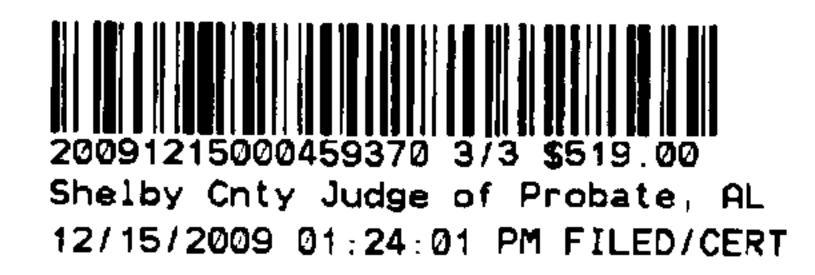


EXHIBIT "A"

Lot 1-C, according to a Resurvey of Lot 1-A of Resurvey of Lot 1 of B & S Subdivision, as recorded in Map Book 11, page 77, in the Probate Office of Shelby County, Alabama.

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