

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20130320000116380 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
03/20/2013 04:30:35 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional) Marsha A. Treacy - 617-946-4828
B. SEND ACKNOWLEDGEMENT TO (Name and Address) Seyfarth Shaw LLP Two Seaport Lane, Suite 300 Boston, MA 02210 - 2028 Attn: Sean M. O'Brien

THE ABOVE SPACE IS FOR FILING  
OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME – insert only <u>one</u> debtor name (1a or 1b) – do not abbreviate or combine names									
OR	1a. ORGANIZATION'S NAME Highway 150, LLC								
	1b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS 113 Hidden Glen Way				CITY Dothan		STATE AL	POSTAL CODE 36303		COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION limited liability company		1f. JURISDICTION OF ORGANIZATION Alabama		1g. ORGANIZATIONAL ID #, if any AL 686-229 <input type="checkbox"/> NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only <u>one</u> debtor name (2a or 2b) – do not abbreviate or combine names									
OR	2a. ORGANIZATION'S NAME								
	2b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS				CITY		STATE	POSTAL CODE		COUNTRY
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – insert only <u>one</u> secured party name (3a or 3b)									
OR	3a. ORGANIZATION'S NAME Cantor Commercial Real Estate Lending, L.P.								
	3b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
3c. MAILING ADDRESS 110 East 59th Street, 6th Floor				CITY New York		STATE NY	POSTAL CODE 10022		COUNTRY USA
4. This FINANCING STATEMENT covers the following collateral: All assets of Debtor. Property address: 2798, 2760, 2740 and 2730 John Hawkins Parkway, Hoover, Alabama									
5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING									
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]					7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2				
8. OPTIONAL FILER REFERENCE DATA Filed with the Shelby County, Alabama Probate Court Clerk's Office									

JCC FINANCING STATEMENT ADDENDUM

OLLOW INSTRUCTIONS (front and back) CAREFULLY

. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

R	9a. ORGANIZATION'S NAME		
	Highway 150, LLC		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

0. MISCELLANEOUS:

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1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -- insert only one name (11a or 11b) -- do not abbreviate or combine names

R	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME -- insert only one name (12a or 12b)

R	12a ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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3. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

4. Description of real estate:

roperty known as 2798 John Hawkins Parkway, Hoover, AL (Lot ); 2760 John Hawkins Parkway, Hoover, AL (Lot 3); 2740 John lawkins Parkway, Hoover, AL (Lot 5); and 2730 John Hawkins arkway, Hoover, AL (Lot 6), being more particularly described in xhibit "A" attached hereto and incorporated herein by reference.

5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.  
☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction  
☐ Filed in connection with a Public-Finance Transaction

.ING OFFICE COPY - UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 01/01/10)

Lots 1, 3, 5 and 6, according to the Final Plat of Colonial Promenade Hoover, Phase III, as recorded in Map Book 37, Page 15, in the Probate Office of Jefferson County, Alabama, Bessemer, Division, and in Map Book 29, Page 149, in the Probate Office of Shelby County, Alabama; TOGETHER WITH the non-exclusive easements appurtenant to each of the above described Lots for ingress, egress, parking of motor vehicles and the installation, use, maintenance and repair of utility lines over Lot 2 (over such Lot 2 is shown on the plat recorded in Map Book 37, Page 6, in the Probate Office of Jefferson County, Alabama, Bessemer Division), which easements are created by and more particularly described in the Easement with Covenants and Restrictions Affecting Land ("ECR"), dated March 1, 2001, recorded in Bessemer Instrument 200162/4737 in the Probate Office of Jefferson County, Alabama, Bessemer Division and refilled in Instrument 2001-37349 in the Probate Office of Shelby County, Alabama.

