INVESTOR NUMBER: 0115699488-703

PNC Mortgage, a division of PNC Bank, National Association CM #: 233296

MORTGAGOR(S): TERRI HOLTOM

THIS INSTRUMENT PREPARED BY:
Cynthia W. Williams
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

)
COUNTY OF SHELBY
)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, PNC Bank, National Association successor by merger to National City Mortgage, a division of National City Bank, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 58 according to the Survey of Autumn Ridge as recorded in Map Book 12, Page 4, 5, 6, Shelby County, Alabama Records.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it. Executed on this 3\ day of \ \frac{2012}{2011} \(\frac{207}{201} \)

201303200000115690 1/3 \$19.00 Shelby Cnty Judge of Probate, AL 03/20/2013 10:50:52 AM FILED/CERT

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

| | By: Succ Iranscance Bruce Trowman Its: Authorized Signer |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF White |) |
| COUNTY OF Montgomeny |) |
| Association successor by merger to National signed to the foregoing conveyance, and what lay that, being informed of the contents of | ry Public in and for said County in said State, hereby ame as Anhorized Signer of PNC Bank, National I City Mortgage, a division of National City Bank, is ho is known to me, acknowledged before me on this the conveyance, he/she, as such Anthorized Signer, same voluntarily for and as the act of said May , 2011.2 (PH) Notary Public |
| Grantee's Address: Secretary of Housing and Urban Development O Michaelson, Connor & Boul OWill Rogers Parkway Suite 300 Oklahoma City, OK 73108-183 | My Commission Expires: July 30, 2013 KYM P HUTTEN, Notary Public In and for the State of Ohio My commission expires July 30, 2013 |

Real Estate Sales Validation Form

| Th | is Document must be filed in accorda | ance with Code of Alabama 1975, | |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| ▲ Grantor's Name | PNC Bank, National Association successor by merger to National City Mortgage, a division of | Grantee's Name | Secretary of Housing and Urban Development |
| Mailing Address | National City Bank c/o PNC Mortgage, a division of PNC Bank, National Association 3232 Newmark Drive Miamisburg, OH 45342 | Mailing Address | 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183 |
| Property Address | 1046 Independence Ct Alabaster, AL 35007 | Date of Sale | 05/21/2012 |
| 20130320000115690 3/3 \$ 20130320000115690 of Pr Shelby Cnty Judge of Pr | 19.00 obate, AL FILED/CERT | Total Purchase Price or Actual Value or Assessor's Market Value | \$ |
| 03/20/2013 | | | |
| • | | | cumentary evidence: (check one) |
| If the conveyance docu this form is not require | ument presented for recordation cond. | tains all of the required informa | tion referenced above, the filing of |
| Grantor's name and mailing address | ailing address - provide the name o | structions f the person or persons convey | ing interest to property and their |
| Grantee's name and monoconveyed. | ailing address – provide the name o | of the person or persons to who | m interest to property is being |
| Property address – the | physical address of the property be | eing conveyed, if available. | |
| Date of Sale - the date | e on which interest to the property w | as conveyed. | |
| Total purchase price – instrument offered for r | the total amount paid for the purcharecord. | ase of the property, both real an | d personal, being conveyed by the |
| • • • • • • • • • • • • • • • • • • • | operty is not being sold, the true value operty is not being sold, the true value operations and the true value operations. | | <u> </u> |
| valuation, of the proper | and the value must be determined, to ty as determined by the local official and the taxpayer will be penalized p | I charged with the responsibility | of valuing property for property tax |
| | ny knowledge and belief that the info lse statements claimed on this form -1 (h). | | |
| Date <u>3/15/2013</u> | | Print <u>Derick Hunt, title specialist</u> | L L |
| Unattested | | Sign | |

(verified by)

(Grantor/Grantee/Owner(Agent) circle one