

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 1877283390**

20130319000114820 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/19/2013 02:40:35 PM FILED/CERT



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POLARIS HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 05/08/2009, made by **HERMAN GLANTON, AN UNMARRIED MAN, HERMAN S. GLANTON AND HERMAN GLANTON ARE ONE AND THE SAME PERSON.** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20090518000185040 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 03/05 /2013 (MM/DD/YYYY)

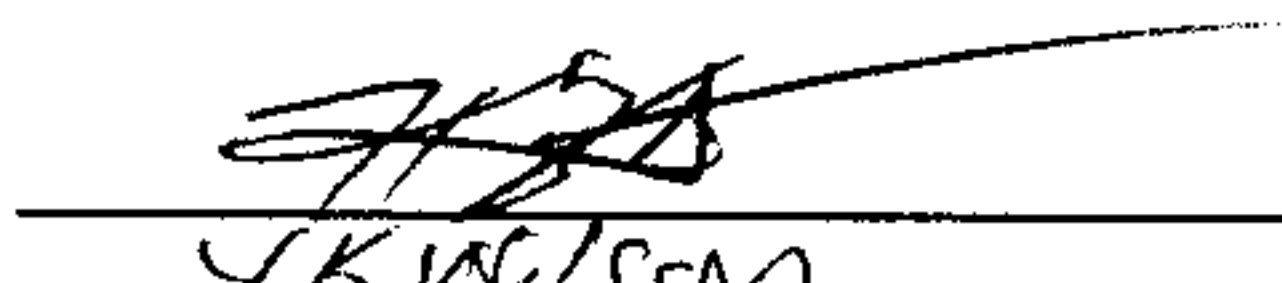
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POLARIS HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**

By: 

Lakandra F. Williams  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/05 /2013 (MM/DD/YYYY), before me appeared Lakandra F. Williams, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR POLARIS HOME FUNDING CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Y. K. Wilson  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

Y. K. WILSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 064399

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 19176439 -@ CHASE CJ4703222 MIN 100140600000425955 MERS PHONE 1-888-679-6377  
T2413020216 [C] FRMAL1



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