Recording Requested By:
Bank of America
Prepared By:
Diana De Avila
800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# 1392250753613118

DocID# 13922
Property Address:

2034 Ashley Brook Way
Helena, AL 35080-3348
ALOM-AM 23669817 3/11/2013 BK01

This space for Recorder's use

MIN #: 100029500016149589

MERS Phone #: 888-679-6377

20130318000111930 1/1 \$13.00

Shelby Cnty Judge of Probate, AL

03/18/2013 02:18:55 PM FILED/CERT

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 hereby assign and transfer to BANK OF AMERICA, N.A. its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"),

AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Original Borrower(s):

HOWARD T. THOMPSON JR.

Date of Mortgage:

3/20/2007 \$112,722.00

Original Loan Amount:

Recorded in Shelby County, AL on: 3/30/2007, mortgage book N/A, page N/A and instrument number

20070330000144060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 1 2 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: Bud Kamyabi

Assistant Secretary

State of California
County of Ventura

On MAR 1 2 2013	before me,	J. Mastrolonardo	, Notary Public, personally
appeared	Bud Kamvabi	, who proved to r	ne on the basis of satisfactory evidence to be
executed the same	in his/her/their authorized ca	apacity(ies), and that by	and acknowledged to me that he/she/they his/her/their signature(s) on the instrument
the person(s), or the	e entity upon behalf of which	the person(s) acted, ex	xecuted the instrument.
I certify under PE paragraph is true		nder the laws of the St	ate of California that the foregoing
WITNESS my hand	d and official seal.		
Imaste	Ronado	·	J. MASTROLONARDO COMM. # 1952917  OLIVE HOTARY PUBLIC - CALIFORNIA
Notary Public: My Commission Ex	ypires: <u>J.Mastrolonaro</u> Sept 19, 20		VENTURA COUNTY COMM. EXPIRES SEPT. 19, 2015