


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
Helene Robinson
1000 TECHNOLOGY DRIVE, MS
321
O'FALLON, MO63368-2240


20130318000111900 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
03/18/2013 02:07:46 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100270400000210073

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION, (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by KENNETH J. ROSSI AND ROWENA G. ROSSI to Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION dated 08/25/2005, and filed for record in Book: NA Page: NA Instrument No: 20050902000456340, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information:

Property Address: 113 Moss Hill Lane, Calera, Alabama 35040

Lot 46, according to the map of Southern Hills, Sector 6, Phase One, as recorded in Map Book 17, Page 93 in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

3/2/13

Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION

By: 

Charles L. Edmonson, Assistant Secretary



Witness: Kaci Stewart

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STATE OF MISSOURI, ST. CHARLES COUNTY

On 3-7-13 before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for CHURCHILL MORTGAGE CORPORATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

LAURA M. JONES
Notary Public - Notary Seal
State of Missouri
Commissioned for St Charles County
My Commission Expires: March 19, 2016
Commission Number: 12316868


Notary Public **Laura M. Jones**
Commission Expires: 03/19/2016