

When Recorded Return To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0055098793

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080818000331630 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN MITCHAM AND NICHOLE MITCHAM, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed on 03/ 5 /2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

Ashley Braband  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 5 /2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano  
Cynthia Albano  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016



CYNTHIA ALBANO  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE221270  
Expires 8/1/2016

MMFRC 19502746 \_4 CJ47258544X 100319243080722010 MERS PHONE 1-888-679-6377 T0213030419  
[C] FORM1\RCNAL1



\*19502746\*



20130318000111500 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/18/2013 12:46:49 PM FILED/CERT