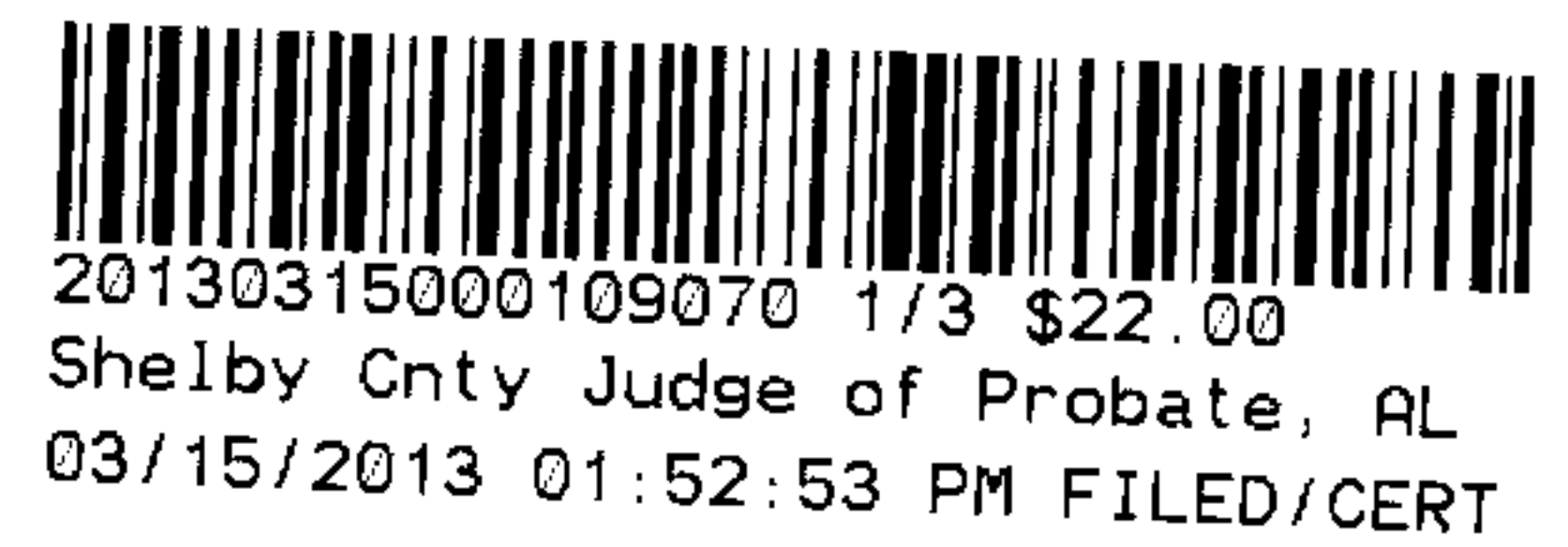


STATE OF ALABAMA)

COUNTY OF SHELBY)



FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on March 9, 2007, to-wit: Jonathon E. Balzli and wife, Kimberly H. Balzli, executed a mortgage to Coosa Valley Mortgage, Inc., its successors and assigns, herein called the Mortgagee, which said mortgage was recorded on March 15, 2007, in Document Number 20070315000117800, in the Office of the Judge of Probate, Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which mortgage and the indebtedness secured thereby was subsequently assigned to Chase Home Finance LLC, by assignment recorded September 7, 2010, and recorded in Document Number 20100907000287210, of said Probate Court records; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and said Mortgagee thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the February 13, 2013, February 20, 2013, and February 27, 2013, that the hereinafter described property would be sold at the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on March 5, 2013, and

WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale **FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, became the purchaser of the hereinafter described property at and for the sum of \$362,948.98, cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, James J. Odom, Jr., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC;

NOW THEREFORE, IN consideration of the premises Jonathon E. Balzli and wife, Kimberly H. Balzli, and JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA** the following described real property situated in Shelby County, Alabama, 4920 Hwy. 55, Wilsonville, AL 35186, but in the event of a discrepancy, the legal description shall control to-wit:

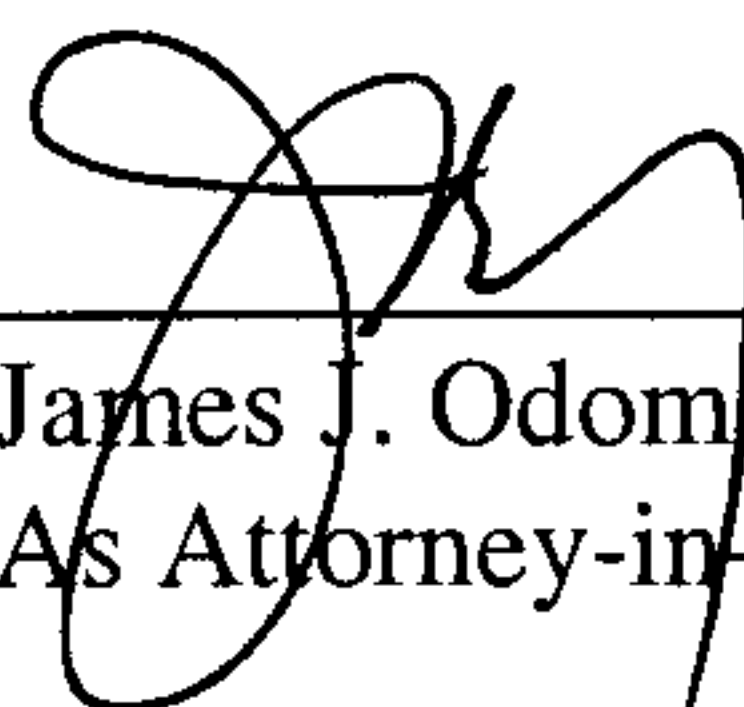
Commence at the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 16, Township 20 South, Range 1 East; thence run South along the East line thereof for 288.97 feet; Thence 90 degrees 01 minutes 21 seconds right run Westerly 721.99 feet; thence 24 degrees 28 minutes 13 seconds left run Southwesterly 76.57 feet to the Point of Beginning; thence continue last described course for 535.08 feet to the Easterly right-of-way of Shelby County Road No. 55; thence 73 degrees 53 minutes 11 seconds left run Southerly along said right-of-way for 128.00 feet to the South line of the North half of the Northwest Quarter of the Southwest Quarter of said Quarter-Quarter section; thence 81 degrees 38 minutes 36 seconds left run Easterly for 562.50 feet; thence 105 degrees 07 minutes 02 seconds left run Northerly 360.77 feet to the point of beginning. Also: A 30-foot easement the South line of which is described as follows: commence at the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section 16, Township 20 South, Range 1 East; thence run South along the East line thereof for 288.97 feet; thence 90 degrees 01 minutes 21 seconds right run Westerly 721.99 feet; thence 24 degrees 28 minutes 13 seconds left run Southwesterly 688.22 feet to the Easterly right-of-way of Shelby County Road No. 55; thence 73 degrees 53 minutes 11 seconds left run Southerly along said right-of-way for 128.00

feet to the point of beginning; thence 81 degrees 38 minutes 36 seconds left run Easterly for 562.50 to the point of ending. According to the June 6, 2006 survey revised August 27, 2010 by Thomas E. Simmons, Alabama License No. 12945.

TO HAVE AND TO HOLD unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA** under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said Jonathon E. Balzli and wife, Kimberly H. Balzli, and JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

Jonathon E. Balzli and wife, Kimberly H. Balzli and JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC

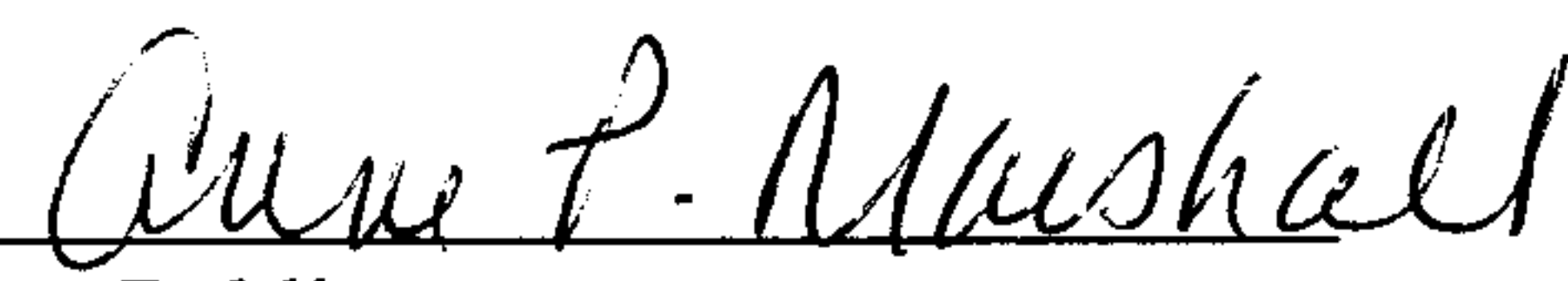
BY: 
James J. Odom, Jr.
As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that James J. Odom, Jr., whose name as attorney-in-fact and auctioneer for Jonathon E. Balzli and wife, Kimberly H. Balzli, and JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.


IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of March, 2013.


Notary Public
My Commission Expires: 3/7/2015

THIS INSTRUMENT PREPARED BY:
ROBERT J. WERMUTH/cls
Stephens Millirons, P.C.
P.O. Box 307
Huntsville, Alabama 35804

Grantees Address:
FNMA
PO Box 650043
Dallas, TX 75265-0043

Grantors Address:
4920 Hwy. 55
Wilsonville, AL 35186


20130315000109070 2/3 \$22.00
Shelby Cnty Judge of Probate, AL
03/15/2013 01:52:53 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Jonathon & Kimberly Balzli
Mailing Address P. O. Box 86
Westover, AL 35185

Grantee's Name FNMA
Mailing Address P. O. Box 650043
Dallas, TX 75265-0043

Property Address 4920 Hwy. 55
Wilsonville, AL 35186

Date of Sale 3/5/2013
Total Purchase Price \$ _____
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- ☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

- ☐ Appraisal
☒ Other Bid @ Sale: \$362,948.98

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if any

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 3/7/13

Print Robert J. Wermuth

Sign [Signature]

Unattested

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Print Form

Form RT-1

