

This Instrument was prepared by

Jack R. Thompson, Jr.
3500 Colonnade Parkway
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Birmingham, AL 35243



20130315000108240 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/15/2013 11:15:43 AM FILED/CERT

PARTIAL RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration in hand paid the undersigned, Aliant Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Timberlake Development, LLC, to Aliant Bank recorded in the Office of the Judge of Probate of Shelby County Alabama on April 21, 2005, and recorded in Instrument #20050505000216620; said mortgage being amended as recorded in Instrument #20050927000502610; second amendment as recorded in Instrument #20051108000581410; Satisfaction recorded in Instrument #20051108000580080; said mortgage being reinstated by third amendment as recorded in Instrument #20060508000215620, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in SHELBY County, Alabama, to-wit:

Lot 10, according to the Survey of Final Plat of Parkside Village, Phase 2, as recorded in Map Book 37, Page 60, in the Office of the Probate Judge of Shelby County, Alabama.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

It is expressly understood and agreed that this Partial Release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

In witness whereof, the undersigned, has caused these presents to be executed this the 6th day of March, 2013.

Shelby County, AL 03/15/2013
State of Alabama
Deed Tax: \$12.50

Aliant Bank

By:

its Senior Vice President

ACKNOWLEDGMENT

STATE OF Alabama
Shelby COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lamar C. Guthrie, whose name as Senior Vice President of Aliant Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this the 6th day of March, 2013.

NOTARY PUBLIC

My Commission Expires

(SEAL)
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 21, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

513-0141