


STATE OF ALABAMA                     )  
SHELBY COUNTY                        )

  
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Shelby Cnty Judge of Probate, AL  
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**ARTICLES OF ORGANIZATION  
OF  
GWB SHORT, LLC**

The undersigned, for the purpose of forming a limited liability company under the Alabama Limited Liability Company Law, Title 10A, Chapters 1 (to the extent applicable to limited liability companies) and 5 of the Code of Alabama (1975), as amended (the "Law"), hereby files the following Articles of Organization and attests that the facts stated in these Articles of Organization are true and correct:

1.     **Name.** The name of the entity being formed (hereinafter referred to as the "Company") is GWB Short, LLC.
2.     **Type.** The Company is being formed as a limited liability company
3.     **Purposes.** The Company has been organized for the purpose of buying, holding, acquiring, owning, selling, maintaining, managing, and otherwise dealing in assets and investments of any and all kinds. The Company may also transact any lawful business for which a limited liability company may be formed under the Law, but nothing contained herein shall be construed as authorizing the Company to carry on the business of banking or insurance or to act as a trust company, securities broker, securities dealer or investment advisor.
4.     **Duration.** The period of the Company's duration shall be perpetual.
5.     **Initial Registered Agent and Office.** The location and mailing address of the initial registered office of the Company is 27 Inverness Center Parkway, Birmingham, AL 35242, and the name of its initial registered agent at such address is George W. Barber, Jr.
6.     **Organizer.** The name of the person authorized to act as the organizer of the Company is George W. Barber, Jr. and his address is 27 Inverness Center Parkway, Birmingham, AL 35242.
7.     **Additional Members.** Any new or substitute members shall be admitted to the Company only in accordance with the provisions of the Law and the Operating Agreement of the Company as entered into among its members.
8.     **Cessation of Members.** The cessation of membership of all members will result in the dissolution of the Company unless the holders of all financial rights in the Company agree in writing, within ninety (90) days after the cessation of membership of the last member, to continue the legal existence and business of the Company and to appoint one or more new members.
9.     **Management.** The Company shall be managed by one or more Managers. Each Manager acting individually shall have the right to execute any and all documents, to act on

behalf of the Company and to otherwise bind the Company. The names and addresses of the initial Managers are:

George W. Barber, Jr.

27 Inverness Center Parkway  
Birmingham, AL 35242

B. Austin Cunningham

27 Inverness Center Parkway  
Birmingham, AL 35242

Charles M. Miller, Jr.

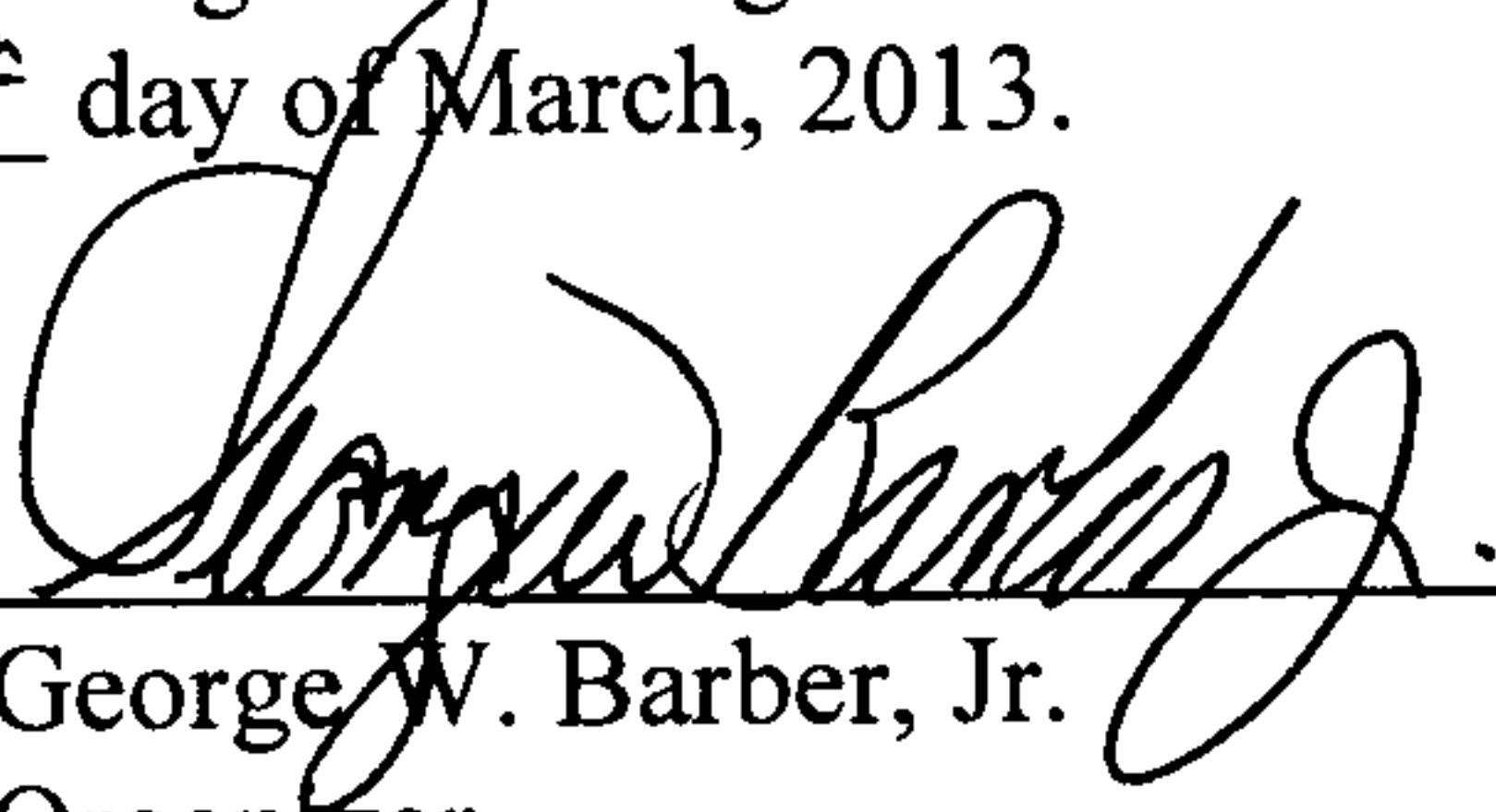
27 Inverness Center Parkway  
Birmingham, AL 35242

T. Paul Sanford


27 Inverness Center Parkway  
Birmingham, AL 35242

10. **Indemnification.** The Company may indemnify its members, managers, officers, agents and employees to the maximum extent permitted by law.

IN WITNESS WHEREOF, the undersigned, acting as the Organizer of the Company, has executed this Certificate of Formation on this the 13<sup>th</sup> day of March, 2013.

  
George W. Barber, Jr.  
Organizer

This Instrument Prepared By:  
Timothy J. Segers  
Attorney at Law  
Balch & Bingham LLP  
1901 Sixth Avenue North, Suite 1500  
Birmingham, AL 35203

  
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Beth Chapman  
Secretary of State

P. O. Box 5616  
Montgomery, AL 36103-5616


# STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**GWB Short, LLC**

This domestic limited liability company is proposed to be formed in Alabama and  
is for the exclusive use of Cathy Crittenden, P.O. Box 306, Birmingham, AL  
35201 for a period of one hundred twenty days beginning March 8, 2013 and  
expiring July 7, 2013.

  
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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

March 8, 2013

**Date**



**Beth Chapman**

**Secretary of State**