

4

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1998976262

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030908000601070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: KAREN S. RICHARDSON AND DOUGLAS E. RICHARDSON, WIFE AND HUSBAND, JOINT TENANTS WITH RIGHT OF SUVIVORSHIP having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE NOW, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _02_/_27_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE NOW, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH. LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 19408902 _4 PRIME CJ4710402 100162500063693312 MERS PHONE 1-888-679-6377 T2613024713 [C] RCNAL1



19408902