

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 23431886

Ref Number: 0598387637

3/15/2013

Property Address:

428 Heathersage Rd

Maylene, AL 35114-4808

AL0-RM 23431886 3/12/2013



20130313000105030 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/13/2013 01:38:34 PM FILED/CERT

This space for Recorder's use

MIN #: 100196800060081937

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS**

Borrower(s): **CONNIE M WATSON, AN UNMARRIED PERSON**

Date of Mortgage: **3/23/2007**

Loan Amount: **\$189,900.00**

Recorded in **Shelby County, AL** on: **4/11/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070411000167740**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/12/2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, ITS SUCCESSORS AND/OR ASSIGNS

By: _____

Angela Venner, Assistant Secretary

State of SC, County of **Lexington**

On this **12** day of **March, 2013** before me personally appeared **Angela Venner, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDING TREE LOANS, ITS SUCCESSORS AND/OR ASSIGNS** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires **12/1/2021**