

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117


20130313000104370 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
03/13/2013 12:12:28 PM FILED/CERT

784T7653-02

SUBORDINATION AGREEMENT

Borrower: Sherri L. Barger and Mark Barger, wife and husband

Property Address: 160 Park Lake Trace Helena, AL 35080

This Subordination Agreement dated 11/16/2012, is between COMPASS BANK, (Junior Lender),

And Wells Fargo Bank NA, (New Senior Lender).

RECITALS

COMPASS BANK, (Junior Lender), owns and holds a promissory note in the amount of \$ 36,490.00,

Dated 7/1/2010, and recorded in book _____, page _____, as instrument

Number 20100713000221650 on 7/13/2010 (date), in Shelby County (County),

Alabama (State).

Borrowers are current owners of the Property, and wish to replace their current first position mortgage loan

on the Property with a new first position mortgage loan secured by the Property from New Senior Lender in

the new principal sum of \$ 227,462.00 Dated: _____. This will be the New

Senior Security Instrument.

1. Subordination of Junior Lender's Interest.

Junior Lender agrees that its security interest and all of Junior Lender's rights thereunder shall at all times be inferior and subordinate to the Senior Lender's new security instrument and Senior Lender's rights in the Property, including any extensions, renewals, or modifications up to a maximum amount of \$ 227,462.00, plus interest. Junior Lender consents without possibility of revocation, and accepts all provisions, terms and conditions of the New Senior Lender's Security Instrument.

2. No Subordination to Additional Matters

Junior Lender is subordinating its lien/security interest to the Senior Lender's security Instrument only, and not to other or future liens or security interests in the Property. Junior Lender has no obligation to consent to future requests for subordination of its lien-security interest.

3. No Waiver of Notice

Upon the execution of the subordination of Junior Lender's security instrument to the new Senior Lender, the Junior Lender waives no rights it may have, if any, under the laws of the State in which the Property is located, or any Federal rights to which the Junior Lender may be entitled.

4. Assignment

This agreement shall be binding upon and inure to the benefit of the Junior Lender and Senior Lender, and their respective successors, assigns, trustees, receivers, administrators, personal representatives, legatees, and devisees.

5. Governing (Applicable) Law

This agreement shall be governed by the laws of the State in which the Property is located.

6. Reliance

This Agreement can be relied upon by all persons having an interest in the Property or the New Security Instrument.

7. Notice

Any notice or other communication to be provided under this agreement shall be in writing and sent to the parties at the address described in this Agreement, or such other address as the parties may designate in writing from time to time.

8. Entire Agreement (Integration)

This Agreement and any related documents represent the complete and integrated understanding between Junior Lender and New Senior Lender pertaining to the terms and conditions of this Agreement. Any waiver, modification, or novation of this agreement must be in writing, executed by New Senior Lender, (or its successors or assigns), or Junior Lender, (its successors or assigns) and, if this Agreement was recorded in the real estate records of the government entity in which the Property is located, recorded in such real estate records, to be enforceable.

9. Waiver of Jury Trial

Junior Lender and the New Senior Lender hereby waive any right to trial by Jury in any action arising out of, or based upon this Agreement.

10. Acceptance

New Senior Lender and Junior Lender acknowledge that they have read, understand, and agree to the terms and conditions of this Agreement. This Agreement must be recorded within 90 days of the date of the Agreement, or the Agreement will be null and void.

Junior Lender: Christie Graves

Title: AVP of Compass Bank

New Senior Lender: _____

Title: _____

State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christie Graves, as AVP Vice President of Compass Bank, whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of December, 2012.

(Seal)

Mary B Bryant
Notary Public
My commission expires: 2/1/2014

State of _____

County of _____

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____, as _____ (title) of _____ (institution) whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 20____.

(Seal)

Notary Public

My commission expires: _____



20130313000104370 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
03/13/2013 12:12:28 PM FILED/CERT


20130313000104370 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
03/13/2013 12:12:28 PM FILED/CERT

File No.: 40039236412

EXHIBIT "A"

The following described real property located in County of Shelby, State of Alabama; being more particularly described as follows:

Lot 414, according to the Final Plat of Riverwoods Fourth Sector Phase I, as recorded in Map Book 30, Page 81, in the Probate Office of Shelby County, Alabama.

Being the same property conveyed to Mark Barger and Sherri L. Barger from Birdwell Building Co., by Deed dated November 30, 2004, recorded December 3, 2004 as Doc. No. 20041203000652190.

Property Address: 160 Park Lake Trace, Helena, AL 35080

APN: 13-4-17-0-005-014.000


U03603518
7901 3/7/2013 78477653/2