


AFS 77-9256-18

This Instrument Prepared By: LAQUITA MILLS, Compass Bank AL-BI-SC-LCL  
PO BOX 10566 BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY

  
20130312000102040 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/12/2013 10:33:06 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDWIN B. LUMPKIN, JR., A MARRIED MAN** on **MAY 5, 2005** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument, Mortgage/Book number **20050509000219800**, page **1/8**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **25TH day of FEBRUARY, 2013**.

COMPASS BANK

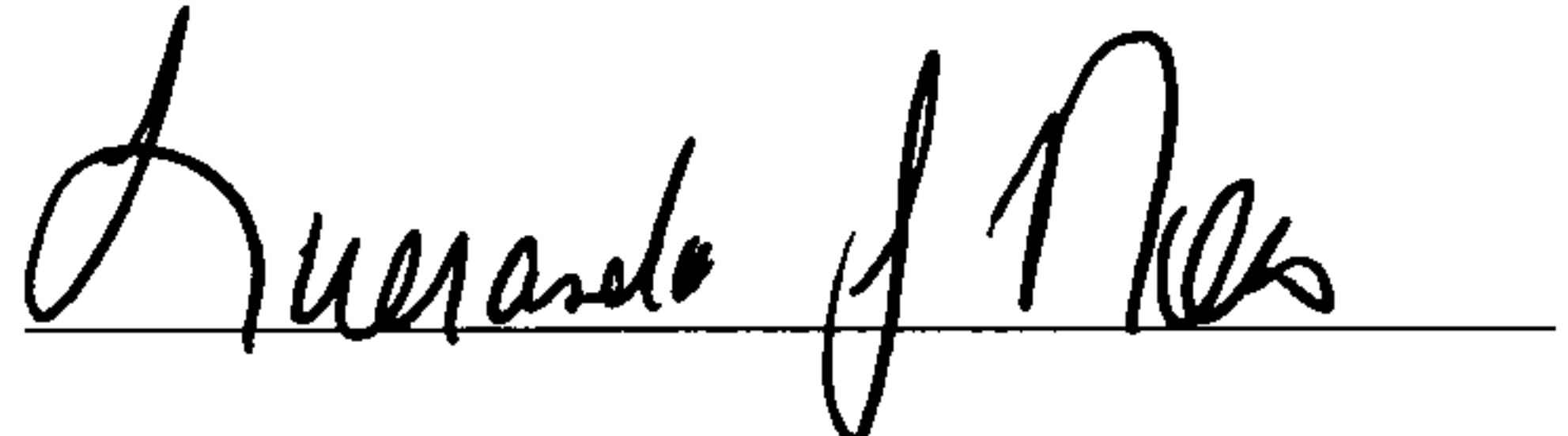
By   
**MONA GEORGE**  
SENIOR VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **Mona George**, whose name as Senior Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **25TH of FEBRUARY, 2013**.



Notary Public

After Recording Forward to:  
**EDWIN B LUMPKIN JR**  
**100 METRO PARKWAY**  
**PELHAM, AL 35124**

MY COMMISSION EXPIRES MAY 26, 2013