AFS 77-9256-18
This Instrument Prepared By: LAQUITA MILLS, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

20130312000102040 1/1 $12.00
Shelby Cnty Judge of Probate, AL
03/12/2013 10:33:06 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDWIN B. LUMPKIN, JR., A MARRIED MAN**on **MAY 5, 2005** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument, Mortgage/Book number **20050509000219800**, page **1/8**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **25TH day of FEBRUARY, 2013**.

COMPASS BANK

By _____
MONA GEORGE
SENIOR VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **Mona George**, whose name as Senior Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **25TH of FEBRUARY, 2013**.

_____
Notary Public

MY COMMISSION EXPIRES MAY 26, 2013

After Recording Forward to:
EDWIN B LUMPKIN JR
100 METRO PARKWAY
PELHAM, AL 35124