When Recorded Return To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1682439523

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20020909000430220 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES E. SHOEMAKER AND WIFE, PAULA T. SHOEMAKER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/\_\_\_\_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

**Kristin Price** 

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/4/2013 (MM/DD/YYYY), by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris Notary Public - State of LORIDA Commission expires: 03/28/2015

Chandra J. Morris Netary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

1001946-0001031055-6 MERS PHONE 1-888-679-6377 DOCR T0113032016 [C] GTSRC 18355490 @@ RCNAL1

\*18355490\*

20130311000101180 1/1 \$12.00

Shelby Cnty Judge of Probate, AL 03/11/2013 02:19:37 PM FILED/CERT