

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0045814969

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040823000471160 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY L RABB AND ROXIE L RABB, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

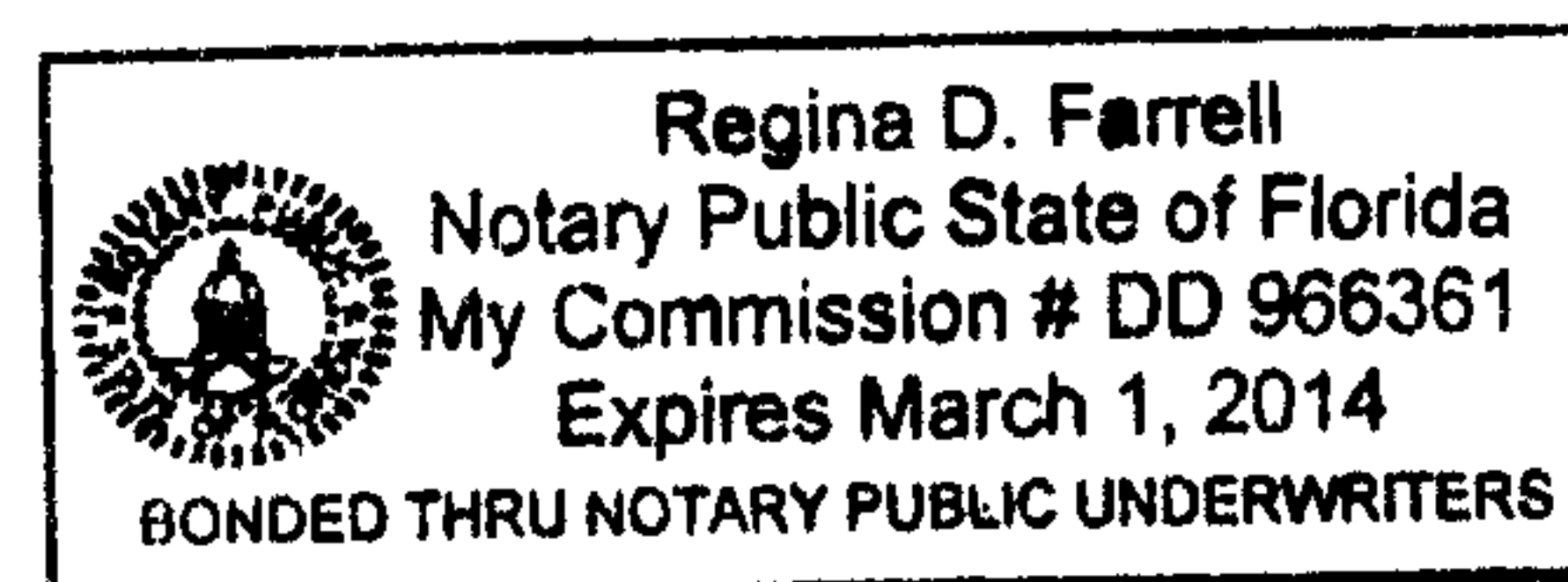
IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 02/ 28 /2013 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: Estella Jean Harden  
Estella Jean Harden  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 28 /2013 (MM/DD/YYYY), by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell  
REGINA D. FARRELL  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



WFHRC 19352558 -@ DOCR T2813024708 [C] RCNAL1



\*19352558\*