

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0120027149

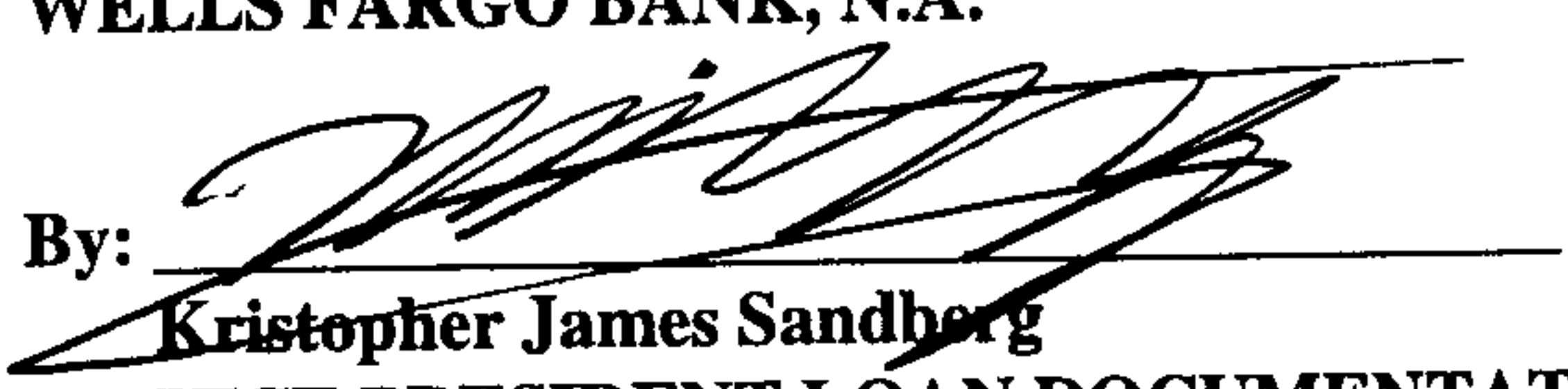
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20100322000082330 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANTHONY LEE SAZERA AND ANDREA PORTERA SAZERA** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **WELLS FARGO BANK, N.A.** has caused its name to be signed on 03/ 1 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By:

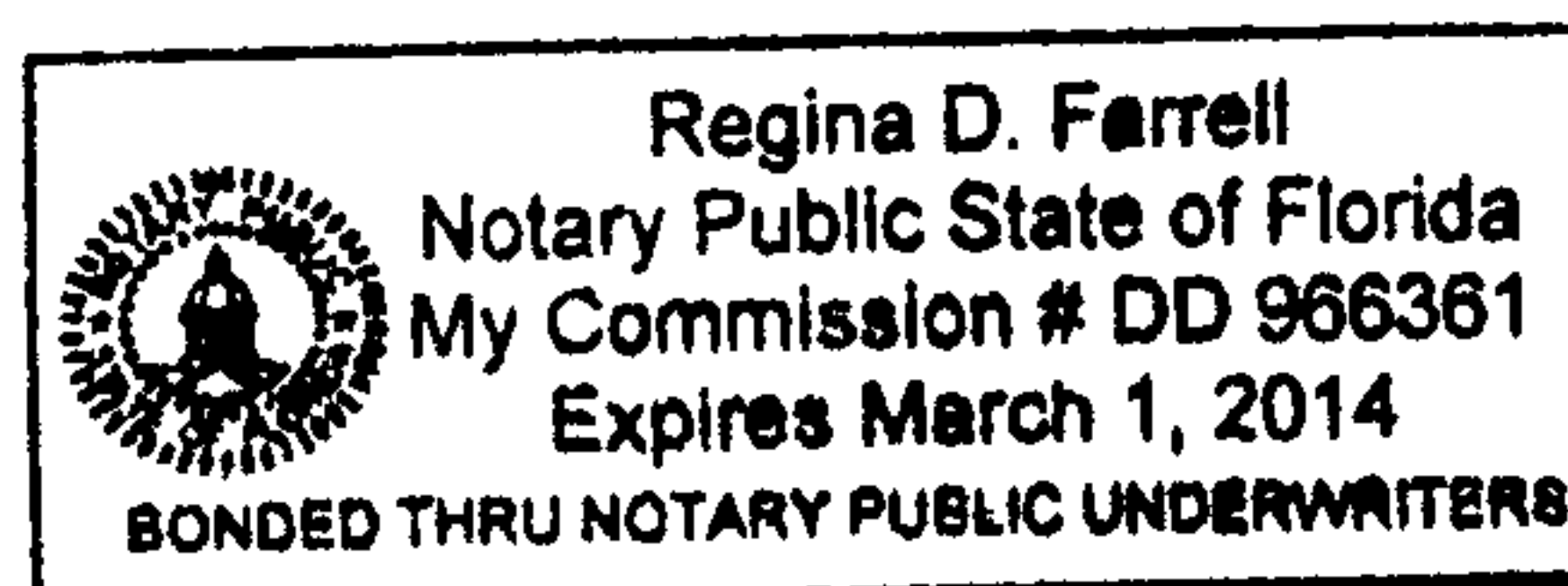

Kristopher James Sandberg

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 1 /2013 (MM/DD/YYYY), by Kristopher James Sandberg as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



WFHRC 19354118 -@ DOCR T0113034208 [C] RCNAL1



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