

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20130308000097260 1/2 \$36.50
Shelby Cnty Judge of Probate, AL
03/08/2013 10:54:03 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <u>White</u>		FIRST NAME <u>Jennifer</u>	MIDDLE NAME <u>E</u>	SUFFIX
1c. MAILING ADDRESS <u>20 Monte Verde Ln</u>		CITY <u>Montevallo</u>	STATE <u>AL</u>	POSTAL CODE <u>35115</u>
1d. TAX ID #, SSN OR EIN		1e. TYPE OF ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION <u>AL</u>	1g. ORGANIZATIONAL ID #, if any <u>NONE</u>

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME <u>White</u>		FIRST NAME <u>Radnick</u>	MIDDLE NAME <u>P.</u>	SUFFIX
2c. MAILING ADDRESS <u>20 Monte Verde Ln</u>		CITY <u>Montevallo</u>	STATE <u>AL</u>	POSTAL CODE <u>35115</u>
2d. TAX ID #, SSN OR EIN		2e. TYPE OF ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION <u>AL</u>	2g. ORGANIZATIONAL ID #, if any <u>NONE</u>

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
			COUNTRY US	

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Trane

Model: 4TNB3036B1000B Model: GAF2A0A36S31SA

Serial: 13075JL44F Serial: 12262121AV Serial: _____

Amount of indebtedness: \$ 5000.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOL	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA \$ <u>5000.00</u>						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

This instrument was prepared by:

(Name) Joseph E. Walden
(Address) P.O. Box 1610
Alabaster, AL 35007

Send Tax Notice to:

(Name) Rodrick P. White, Jr.
(Address) 20 Monte Verde Drive
Montevallo, AL 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy-Four Thousand Five Hundred and No/100 (\$74,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Betty H. Peters, a married woman,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Rodrick P. White, Jr. and wife, Jennifer E. White

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 20, according to the survey of Monte Verde as recorded in Map Book 6, Page 66, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, mortgages of record, rights of way, set-back lines limitations, if any of record.

Said property does not constitute the homestead of any married grantor herein.

\$74,500.00 of the herein recited purchase price is in the form of Purchase Money Mortgage of even date in the sum of \$74,642.00.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I(we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 6th day of June, 19 96.

WITNESS

(Seal) Betty H. Peters (Seal)

(Seal) Notary Public (Seal)

06/14/1996-19337
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

STATE OF ALABAMA
SHELBY COUNTY

I, Cindy Rayfield, a Notary Public in and for said County, in said State, hereby certify that Betty H. Peters whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of June, 19 96.

May 11, 1999

My Commission Expires:

Cindy Rayfield
Notary Public

