

RECORDING REQUESTED BY:
SERVICELINK

WHEN RECORDED MAIL TO:
PENTAGON FEDERAL CREDIT UNION
400 COUNTRY CLUB ROAD
EUGENE, OR 97401

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

SUBORDINATION OF MORTGAGE

24992117
FROM PENTAGON FEDERAL CREDIT UNION, with its primary office address at 400 COUNTRY CLUB ROAD, EUGENE, OR 97401 (hereinafter called "Mortgagee")

TO JP MORGAN CHASE BANK, NA, with its primary office address at 4919 MEMORIAL HIGHWAY, JP MORGAN CHASE BANK, N.A. (hereinafter called "Lender")

Whereas, Mortgagee is the holder of a valid mortgage granted to PAUL C. KIDD AND CATHY B. KIDD, HUSBAND AND WIFE, WITH RIGHTS OF SURVIVORSHIP (hereinafter called "Owner") covering certain real property owned by Owner and located at 1127 RUSHING PARC DR HOOVER AL 35244, more fully described on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 04/15/2008 in favor of PENTAGON FEDERAL CREDIT UNION in the original principal sum of \$38,000.00 which recorded on 06/05/2008 in the SHELBY County Recorder's Office, at INST # 20080605000228990, (hereinafter the "prior mortgage"); and

WHEREAS, Owner has executed, or is about to execute a mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$220,101.00, dated 2/22/11, in favor of Lender, payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.00

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MORTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien thereof, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.



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Shelby Cnty Judge of Probate, AL
03/07/2013 02:04:41 PM FILED/CERT

2. This subordination shall be binding upon and insure to the benefit of the respective heirs, successors and assigns of MORTGAGE and LENDER.

WITNESS this the 13 day of December, 2012

ATTEST: [Signature]

Pentagon Federal Credit Union
Name of Corporation
[Signature]
Print Name John LaCamp
Title Assistant Treasurer

STATE OF Oregon
COUNTY OF Lane

On this the 13 day of December, 2012, before me, the undersigned officer of the state and county mentioned, personally appeared John LaCamp, with whom I am personally acquainted (proven to me on the basis of satisfactory evidence), and who further acknowledged that John LaCamp is the Assistant Treasurer (title) of the maker or constituent of the maker and is authorized by the maker or its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

My Commission expires: Nov 28, 2014

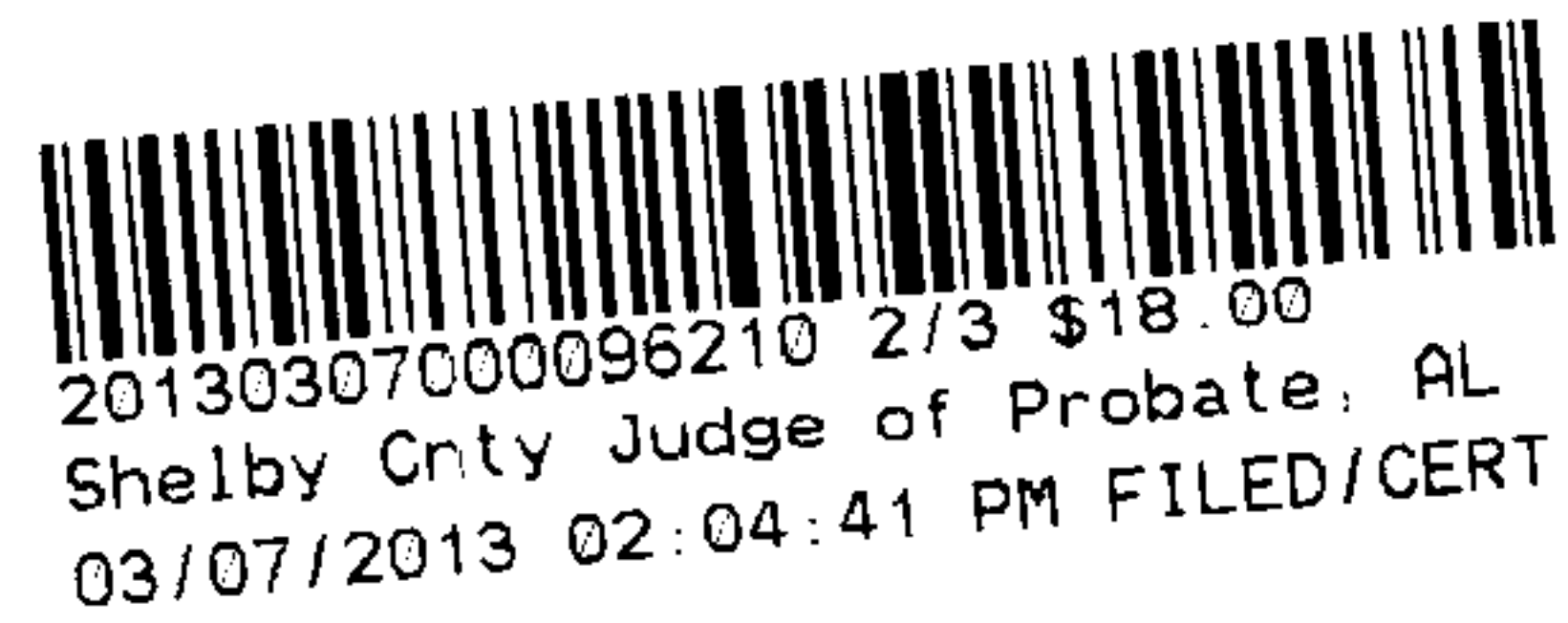
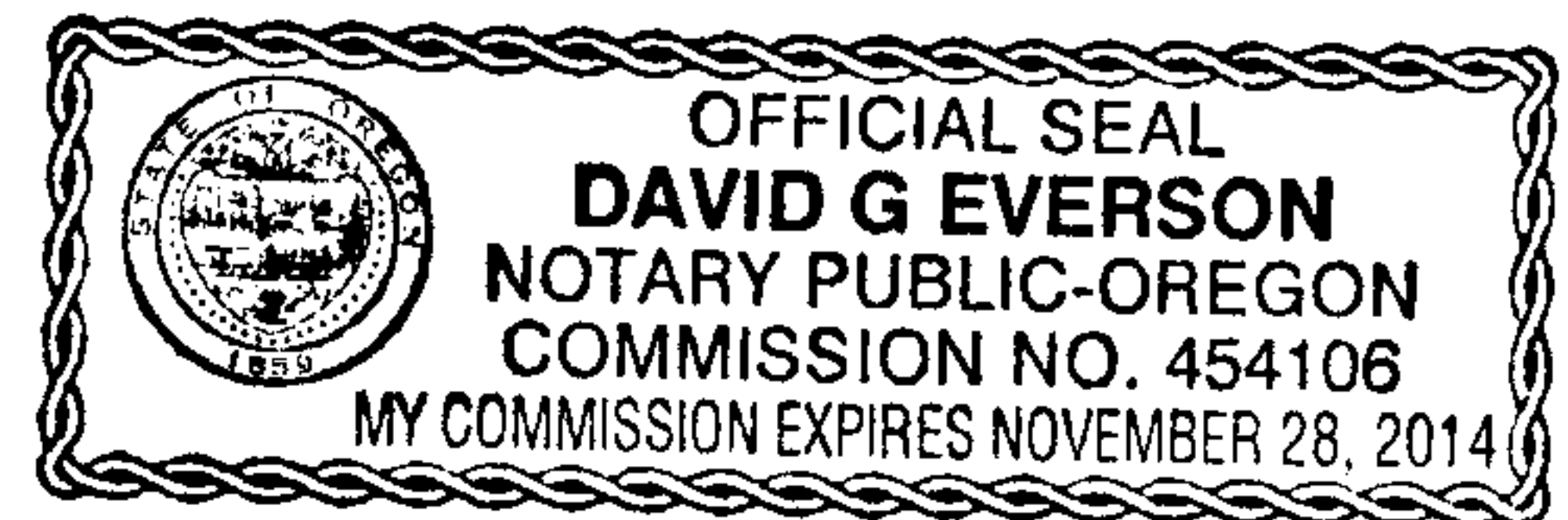


Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN CITY OF HOOVER, SHELBY COUNTY, STATE OF ALABAMA, AS DESCRIBED IN DEED INST # 200131070, ID# 13-3-05-0-002-021.000, BEING KNOWN AND DESIGNATED AS:

LOT 21 ACCORDING TO THE SURVEY OF RUSHING PARC SECTOR ONE AS RECORDED IN MAP BOOK 19 PAGE 20.

MORE COMMONLY KNOWN AS 1127 RUSHING PARC DRIVE, HOOVER, AL 35244.

Tax ID: 13-3-05-0-002-021.000



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