

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

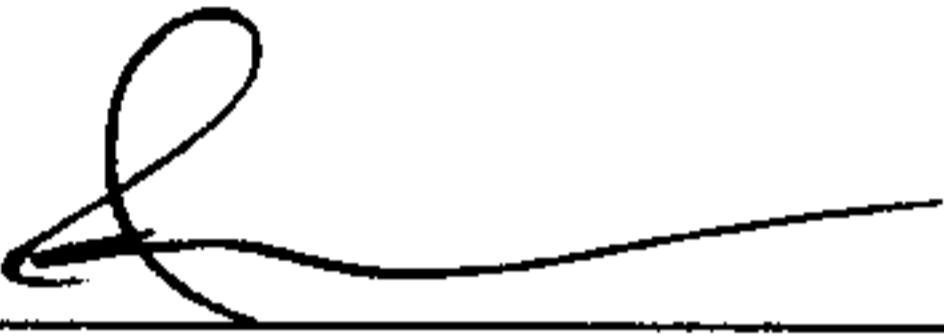
Loan #: 1910318639

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

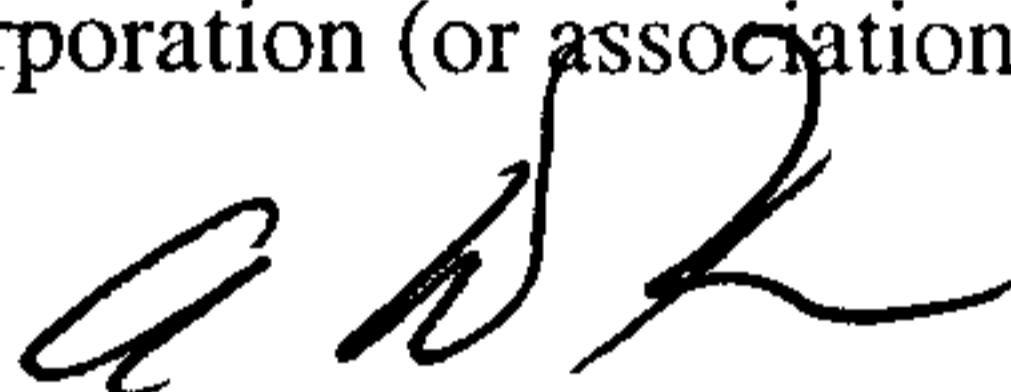
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 2000-08042 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **WENDY CAROLE SPEAKS, AN UNMARRIED PERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/21/2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/21/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

 IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

CHAS6 19370130 \_8 HELOC CJ4688212 100038100087445260 MERS PHONE 1-888-679-6377  
T1913023215 [C] RCNAL1



\*19370130\*

  
20130307000095290 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/07/2013 12:30:32 PM FILED/CERT