When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1978858150



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/02/2005, made by WILSON P. KUJA, AN UNMARRIED MAN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20050920000487760 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on __O2__/_/9__/2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Seconcial M. Acmes.

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Notary Public - State of LOUISIANA My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19321820 -2 CHASE CJ4671084 MIN 100013700075700730 MERS PHONE 1-888-679-6377

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201303070000095260 1/1 \$12.00 20130307000095260 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/07/2013 12:30:29 PM FILED/CERT