When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1070480526



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/13/2011, made by KAMENKA R. BELTON, AN UNMARRIED WOMAN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20110518000147960 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on _	02/19	_/2013 (MM	(DD/YYYY)					
MORTGA	GE ELECTRO	ONIC REG	ISTRATION	SYSTEMS,	INC. AS	NOMINEE	FOR	PLATINUM
MORTGAGE, INC., JTS SUCCESSORS AND ASSIGNS								
	1.1	•						

STATE OF LOUISIANA PARISH OF QUACHITA

On <u>Od / 19</u> /2013 (MM/DD/YYYY), before me appeared <u>Tour Bollana</u> to me personally known who did say that if the appeared to the personally known who did say that the same appeared to the same appeared to the personal transfer of the same appeared to the same to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 19327512 -6 CHASE TM4674998 MIN 100403104032267388 MERS PHONE 1-888-679-6377 T1413023216 [C] FRMAL1

19327512

20130307000095230 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

03/07/2013 12:30:26 PM FILED/CERT