

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0197734114



20130306000093130 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/06/2013 12:13:35 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050422000193320 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **R STEPHEN MINOR AN UNMARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 02/ 27 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS

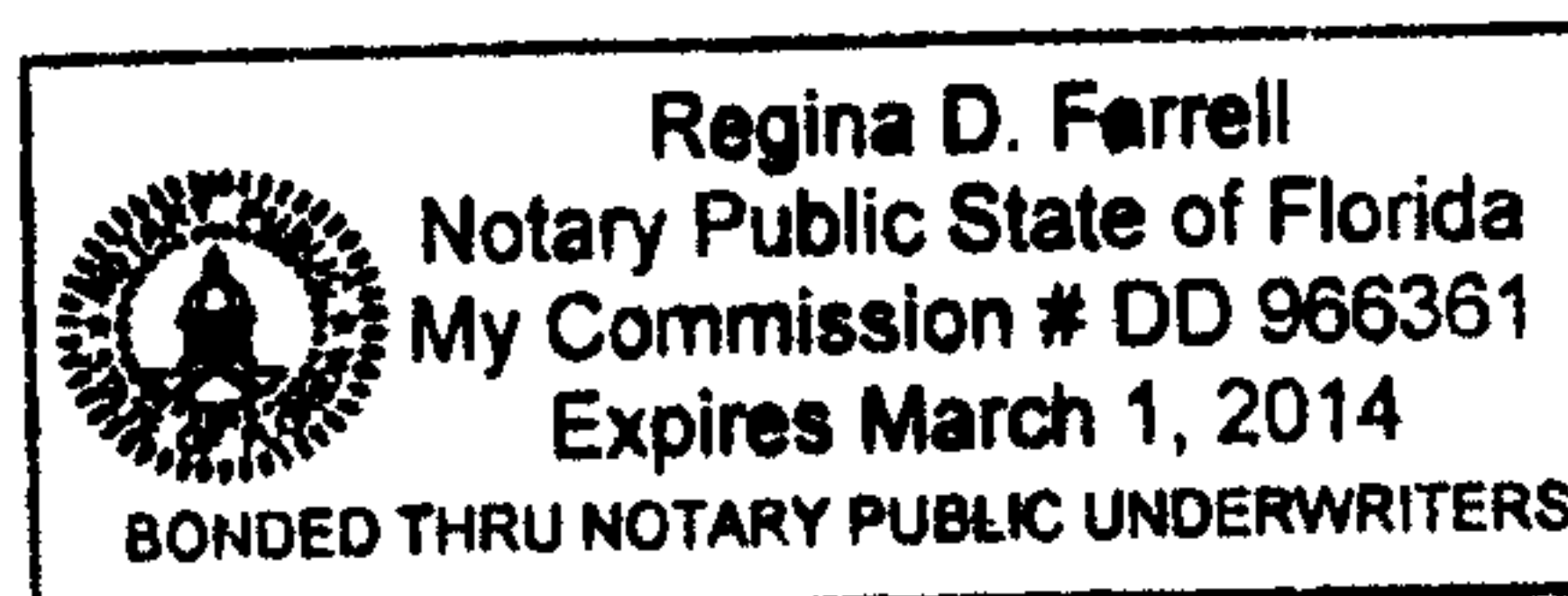
By: _____

Payson Kyle Gibson
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 27 /2013 (MM/DD/YYYY), by Payson Kyle Gibson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



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