

After Recording Return To:
Southern States Bank
615 Quintard Avenue
Anniston AL, 36201

This instrument was prepared by: **Officer of Loan**
Name: **Southern States Bank**
Address: **615 Quintard Avenue**
Anniston, AL 36201

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan No.: **6800658730**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

615 Quintard Avenue, Anniston, AL 36201

does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank National Association, under the laws of the**
United States of America

(herein "Assignee"), whose address is

4801 Frederica St., Owensboro, KY 42301

a certain Mortgage dated **February 20, 2013**, made and executed by **Shawna G Ellis, Unmarried**

, to and in favor of

Southern States Bank

and given to secure payment of \$ **133,000.00**, which Mortgage was recorded on **3-6-13**

in Book No. , Page No.

, Instrument No. **20130306000092220**, in the

office of the Probate Judge of

Shelby

County, State of Alabama, together with

the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 25, 2013**.

Assignor: **Southern States Bank**

By:

Nina Rusert

see attached

Its:

Vice President

Parcel ID: **23-7-26-0-004-007**



20130306000092230 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/06/2013 09:57:18 AM FILED/CERT

State of Alabama)
County of **Jefferson**)
I, **the undersigned**
Nina Rusert

, a Notary Public in and for said County in said State, hereby certify that
whose name as **Vice President** (title) of the

Southern States Bank, a corporation, is signed to the
foregoing Assignment of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the
contents of the Assignment of Mortgage, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the **25th** day of **February 2013** .



Notary Public

My commission expires: **9-19-16**



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20130306000092230 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/06/2013 09:57:18 AM FILED/CERT