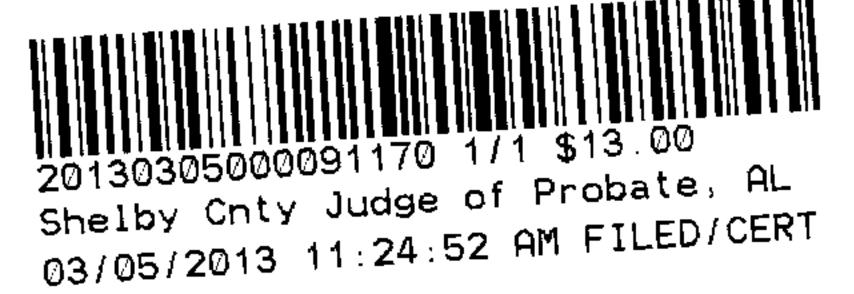
When Recorded Return To: JPMorgan Chase Bank, NA

C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1847412337





ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/09/2008, made by CAROL S. PARKS AND RICHARD M. PARKS, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a, and/or Document # 2008100100386920 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS

BANK, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 19309500 -2 CHASE CJ4671084 MIN 100216100000350997 MERS PHONE 1-888-679-6377 T1313025616 [C] FRMAL1

19309500